# UNOFFICIAL COPY

Mail to: Ginali Associates PC 947 N Plum Grove Rd Schaumburg IL 60173

Doc#: 1509710080 Fee: \$64.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/07/2015 02:47 PM Pg: 1 of 3

01146-33168 20f245

## SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL) ILLINOIS

THIS INDENTURE, made between US BANK NATIONAL ASSOCIATION, AS TRUSTEL FOR CITIGROUP MORTGAGE LOAN TRUST, INC. 2006-HE3, ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2006-HE3 duly authorized to transact business in the State of ILLINOIS, party of the first part, and Shaun Goucher, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, PaleASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all interest in the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

#### See Attacked Exhibit A

SUBJECT TO GENERAL REAL ESTATE TAXES NOT YET DUE AND PAYABLE; ANY SPECIAL ASSESSMENTS NOT YET DUE AND PAYABLE; BUILDING, BUILDING LINE AND USE OR OCCUPANCY RESTRICTIONS; CONDITIONS AND COVENANTS OF RECORD; ZONING LAWS AND ORDINANCES; EASE LENTS FOR PUBLIC UTILITIES; DRAINAGE DITCHES, FEEDERS AND DRAIN TILE, PIPL OR OTHER CONDUIT AND ALL OTHER MATTERS OF RECORD AFFECTING THE PROPERTY.

Together with all and singular the hereditaments and appurtenances hereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Warranties given herein are limited to the acts of the Grantor and subject to easements, covenants and restrictions of record."

STEWART TITLE 800 E. DIEHL ROAD SUITE 180 NAPERVILLE IL 60563



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## UNOFFICIAL C

PERMANENT REAL ESTATE INDEX NUMBER(S): 21-30-114-029-1174 PROPERTY ADDRESS (ES): 7337 S South Shore Dr 716, Chicago, IL 60649

IN WITNESS WHEREOF, said party of the first part has caused on

31-Mar-2015 **REAL ESTATE TRANSFER TAX** 8.00 COUNTY: 16.00 ILLINOIS: TOTAL: 24.00

21-30-114-029-1174 | 20150301672327 | 2-135-124-352

EAL ESTATE TRANSFER TAX		31-Mar-2015
	HICAGO:	120.00
	CTA:	48.00
	TOTAL:	168.00
21-30-114-029-1174   251	50301672327	1-302-841-728
	C	
State of Iowa		0
County Dallas		0/
county During		~ /

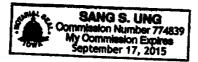
	E FOR CITIGROUP MORTGAGE	
	RUST, INC. 2006-HE3, ASSET-	
BACKED	PASS-THROUGH CERTIFICATES	
SERIES 2	006-HE3 by Wells Fargo Bank, N.A.	
as attorn		115
	Taxo -	
Ву:	Amenda Quinn	
Its:	Vice President Loan Documentation	

On this 17 day of March A.D., 2015, before me, a Notary Public in and for said county, personally appeared Amenda Guinn personally known, who being by me duly sworn (at affirmed) did say that that person \_(title) of said Wells Fargo Bank, N.A as attorney in fact for US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CULGROUP MORTGAGE LOAN TRUST, INC. 2006-HE3, ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2006-HE3, by authority of its board of (directors or trustees) and the said(officer's name) Amanda Quinn acknowledged the execution of said instrument to be the voluntary act and deed of said (corporation or accociation) by it voluntarily executed.

(Signature)

(Starnr or Seal)

**Notary Public** 



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# **UNOFFICIAL COPY**

This Instrument was prepared by: Ginali Associates P.C. 947 N Plum Grove Rd Schaumburg IL 60173

Please send subsequent Tax Bills to: Shaun Goucher 7337 S South Shore Dr 716 Chicago, IL 60649

### **EXHIBIT A**

UNIT 716 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN EFINEL

JO23 AND B.

THE SOUTHN

SECTION 30, TOWN.

CIPAL MERIDIAN, IN C.

7337 S South Shore Dr 716, Chicago,

21-30-114-029-1174 THE COMMON FLEMENTS IN LAKE TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25275023 AND FILED AS DOCUMENT NO. LR3135646, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MEPIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 7337 S South Shore Dr 716, Chicago, IL 60649