

UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage
3121 Michelson Drive
Suite 500
Irvine, CA 92612
NORA RAMOS - US BANK (IRV)



1509713023

Doc#: 1509713023 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/07/2015 08:52 AM Pg: 1 of 3

And When Recorded Mail To:

U.S. Bank Home Mortgage
3121 Michelson Drive
Suite 500
Irvine, CA 92612

Investor #: 012 Service#: 922511RL1



Loan#: 2900163234

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **JEFFREY N MAXWELL AND WENDY H FINLAY-MAXWELL, HUSBAND AND WIFE.** Original Mortgagee: **U S BANK NATIONAL ASSOCIATION ND.**

Mortgage Dated: **MARCH 02, 2013** Recorded on: **MARCH 20, 2013** as Instrument No. **1307908512** in Book No. --- at Page No. ---

Property Address: **665 W MILLERS RD, DES PLAINES, IL 60016-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **08-13-314-018-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MARCH 10, 2015**

U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND

By: _____

Faustino S. Barrera, Officer

S V
P B
S N
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CO y
E y
INT y

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Loan#: 2900163234 Srv#: 922511RL1

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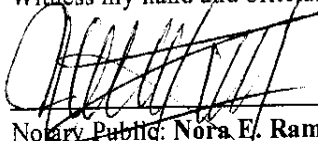
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

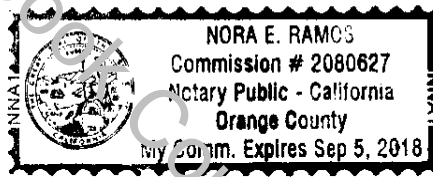
On **MARCH 10, 2015** before me, **Nora E. Ramos**, Notary Public, personally appeared **Faustino S. Barrera**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.



Notary Public: **Nora E. Ramos** (Seal)
My Commission Expires: **09/05/2018**



Property Of County Clerk's Office

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EXHIBIT "A" LEGAL DESCRIPTION

SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT:

LOT 18 IN VILLAGE PARK ESTATES, BEING A RESUBDIVISION OF PART OF LOTS 12, 13, 19 AND 20 OF THE OWNER'S SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID VILLAGE PARK ESTATES, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 13, 1961, AS DOCUMENT NUMBER 1968102.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 0328001060, OF THE COOK COUNTY, ILLINOIS RECORDS.

Cook County Clerk's Office