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PURSUANT TO THE FAIR DEBT COLLECTION PRACTICES ACT, YOU ARE ADVISED THAT THIS LAW FIRM IS DEEMED TO BE A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

Our File Number: 45511

Doc#: 1509716050 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough Cook County Recorder of Deeds Date: 04/07/2015 02:55 PM Pg: 1 of 3

For recorder box only

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEFARTMENT, CHANCERY DIVISION

FIRST MIDWEST BANK, Plaintiff.

V.

LINDA A. SWANSON; WILLIAM P. BUTCHER AS SPECIAL REPRESENTATIVE FOR WILLARD W SWANSON A/K/A WILLIAM SWANSON; WILLIAM F' BUTCHER AS SPECIAL REPRESENTATIVE FOR WILLIAM V. KRISTOVIC; UNKNOWN HEIRS AND DEVISEES OF WILLIAM WILLIAM SWANSON; UNKNOWN HEIRS AND DEVISEES OF WILLIAM V. KRISTOVIC, UNKNOWN OWNERS AND NONRECORD CLAIMANTS.

No. 2013 CH 13917

Owner Occupied Residential 678 Muskegon Avenue Calumet City, IL 60409

Defendants

ASSIGNMENT OF CERTIFICATE OF SALE

For and in consideration of TEN AND NO/100 (\$10.00) and other good and value its consideration, receipt whereof is hereby acknowledge, the undersigned, FIRST MIDWEST BANK, a corporation organized and existing by virtue of the Law of the State of Illinois, hereinafter referred to as "Assignor", has agreed to and by these presents does hereby sell, assign, set over and convey to SYNERGY PROPERTY HOLDINGS LLC., One Pierce Place Suite 1500, Itasca,

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IL 60143,hereinafter referred to as "Assignee", the within and foregoing Certificate of Sale issued pursuant to a decree entered in the Circuit Court of Cook County, Case Number 13 CH 13917, and all rights, title and interest thereunder, recorded at the Office of the Recorder of Deeds of Cook County, as Document Number 1420529084 pertaining to property legally described as follow:

LOT 22 IN BLOCK 21 IN FORD CALUMET CENTER SECOND ADDITION, A SUBDIVISION OF THE WEST 1376.16 FEET OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 678 Muskegon Avenue, Calumet City, IL 60409

P.I.N.: 30-07-327-522-0000

The undersigned Assignor, FIRST MIDWEST BANK has further agreed to and by these presents does hereby represent, cover ant and warrant to the said Assignee that there are no intervening or outstanding rights, title and interest in said Certificate of Sale prior or superior to said Assignee's rights, title and interest therein, and that said SYNERGY PROPERTY HOLDINGS, LLC, as Assignee, will upon expiration of the statutory period of redemption, if no redemption shall have been made, be entitled to a Deed conveying to said Assignee on delivery thereof merchantable fee simple title to the real estate described in said Certificate of Sale; and Assignor does further covenant and agree to defend and save harmless said and his successors in office, and assigns, from and against any and all loss and damage arising one of or in any manner attributable to any intervening and outstanding equities prior to said Assignse's rights, title and interest in said Certificate of Sale as said Assignee.

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IN WITNESS V	VHEREOF, the said Vice Preside	ent has caused its corporate seal to be
hereunto affixed and hi	as caused its name to be signed	to these presents by its Vice President
and attested by its Ass	sistant Vice President, this	3th day of August,
A.D. 20 <u>14</u> .	Ou	l l markoma vio
	BY: Vice Pres	dent to the state of the state
(AT(EST)	Assistant	Vice President
STATE OF ILLINOIS)		
COUNTY OF COOK) \$9.	
BANK, and Jeanine Cocorporation, and person the within and foregoin acknowledged that as sexecuted said instrumer pursuant to authority g	personally known to me to be t	nty and state aforesaid do hereby certify he Vice President of FIRST MIDWEST e the Assistant Vice President of said ersons whose names are subscribed to me this day in person and severally Vice President of said corporation they of said corporation to be affixed thereto of said corporation, as their free and did of said corporation for the uses and
Given under my A.D. 20 <u>14</u> .	hand and notarial seal this	13th day of August .
(SEAL)	Raol NOTA	ha Jewan ARY PUBLIC
		DMMission Expire
THIS INSTRUMENT PR	<u>EPARED BY:</u> N, GOLD AND OSTLER, P.C.	·
208 S. LaSalle St.	N, GOLD AND GOTLEN, F.C.	·····
Suite 1410		OFFICIAL SEAL RADHA TEMAR
Chicago, IL 60604 (312) 332-6194 Ext 22/3 Attorney Code: 90334	4/32/58	NOTARY PUBLIC - STATE OF ILLINOIS COMMISSION EXPIRES:05/20/18

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