

UNOFFICIAL COPY



Doc#: 1509719000 Fee: \$42.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 04/07/2015 08:32 AM Pg: 1 of 3

State of Illinois

Space Above This Line For Recording Data

This instrument was prepared by: FIRST STATE BANK
When recorded return to: FIRST STATE BANK
706 WASHINGTON ST PO BOX 50
MENDOTA, IL 61342
Loan # 77003518

RELEASE OF MORTGAGE

FIRST STATE BANK, which is organized and existing under the laws of ILLINOIS and holder of that certain Mortgage made and executed by CITIZENS FIRST NATIONAL BANK, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 11th DAY OF JULY, 2001 AND KNOWN AS TRUST NUMBER 46574 as Morgagor and First State Bank as Mortgagee on 4/22/04 certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on 05/28/04 in the RECORDERS OFFICE for COOK County, Illinois and is indexed as 0414935093. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 6835 N ALGONQUIN AVENUE CHICAGO, ILLINOIS 60646 and legally described as:
SEE EXHIBIT 'A' ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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LENDER: FIRST STATE BANK


MICHAEL G MOORE
VICE PRESIDENT

ACKNOWLEDGMENT.
(Lender Acknowledgment)

STATE OF ILLINOIS, COUNTY OF LASALLE ss.

This instrument was acknowledged before me this 12th day of March 2015 by

MICHAEL G MOORE VICE PRESIDENT (Titles)

of FIRST STATE BANK (Name of Business or Entity)

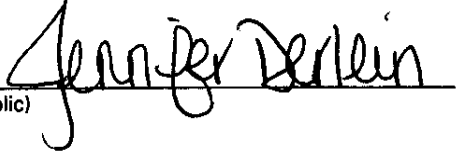
a(n) Corporation on behalf of the business or entity.

My commission expires:

(Seal)



(Notary Public)



Proprietary of Cook County Clerk's Office

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EXHIBIT 'A'

LOT 11 IN BLOCK 9 IN EDGEBROOK ESTATES. BEING A SUBDIVISION IN FRACTIONAL SECTION 33 AND PART OF LOTS 46 AND 53 IN OGDEN & JONE'S SUBDIVISION OF BRONSON'S PART OF CALDWELL RESERVE IN SECTION 33, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 10-33-119-011-0000

Property of Cook County Clerk's Office