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Doc#: 1509719000 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 04/07/2015 08:32 AM Pg: 1 of 3

This instrument was prepared by: FIRST STATE BANK When recorded return (c. TERST STATE BANK 706 WASHINGTON ST FO POX 50 MENDOTA, IL 61342 LOAN # 77003518 RELEASE OF MORTGAGE FIRST STATE BANK Indeed the laws of ILLINOIS And holder of that certain Mortgage made and existing under the laws of ILLINOIS And holder of that certain Mortgage made and executed CITIZENS FIRST NATIONAL BANK, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATE THE 11th DAY OF JULY, 2001 AND KNOWN AS TRUST NUMBER 46574 as Morgagor and First State Mortgage on 4/22/04 certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on 05/28/04 , in the RECORDERS OFFICE of COOK County, Illinois and is in 16/26 as 0414935093 County, Illinois and is in 16/26 as 0414935093 The Mortgage having been complied with, the undersigned releases the Mortgage and all 0 its right, title and interest in the Property located at 6835 N ALGONQUIN AVENUE CHICAGO, ILLINCIS 60646 and legally described as: SEE EXHIBIT 'A' ATTACHED HERETO AND INCORPORATEL HERSIN BY REFERENCE.		The second of th
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### PROTECTION OF THE POX 50 ***MENDOTA** 11 61342 **Loan # 77003518** **RELEASE OF MORTGAGE** **FIRST STATE BANK** **ILLINOIS** **and holder of that certain Mortgage made and **ECCUTED OF TRUST NATIONAL BANK, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATE THE 11th DAY OF JULY, 2001 AND KNOWN AS TRUST NUMBER 46574 as Morgagor and First State Mortgage on 4/22/04 certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on 05/28/04 , in the RECORDERS OFFICE for COOK County, Illinois and is in jeted as 0414935093 . The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 6835 N ALGONQUIN AVENUE CHICAGO, ILLINOIS 60646 and legally described as: **SEE EXHIBIT 'A' ATTACHED HERETO AND INCORPORATEL HEREIN BY REFERENCE.**	When recorded return to: FIRST STATE BANK	
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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(Notary Public)

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LENDER: FIRST STATE BANK

MICHAEL G MOORE VICE PRESIDENT

ACKNOWLEDGMENT. (Lender Acknowledgment)

STATE OF ILLINOIS , COUNTY OF LASALLE ss.

This instrument was acknowledged before me this 12th day of March 2015 by

MICHAEL G MOORE VICE PRESIDENT (Titles)

of FIRST STATE BANK (Name of Business or Entity)

a(n) Corporation on behalf of the business or entity.

My commission expires:

"OFFICIAL CEAL"
JENNIFER DEPLE'N
Notary Public, State of illinois
My Commission Expires 12/26/2017

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EXHIBIT 'A'

LOT 11 IN BLOCK 9 IN EDGEBROOK ESTATES. BEING A SUBDIVISION IN FRACTIONAL SECTION 33 AND PART OF LOTS 46 AND 53 IN OGDEN & JONE'S SUBDIVISION OF BRONSON'S PART OF CALDWELL RESERVE IN SECTION 33. TOWNSHIP 41 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 10-33-119-011-0000

Clants
Office