

**PREPARED BY:**  
FIFTH THIRD BANK  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI OH 45227

**WHEN RECORDED MAIL TO:**  
FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI OH 45273-9276

**SUBMITTED BY:** NEISHA COOK

Loan Number: 0417617172

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JENNIFER RYAN AND SEAN P RYAN AKA JENNIFER N RYAN AND SEAN P RYAN, HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 1310133089

Date of Note: 03/26/2013

Original Recording Date: 04/11/2013

Legal Description: PARCEL 1: UNIT 1523-3 AND P-8 & P-9 IN THE MANOR ON WICKER PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: LOTS 32 AND 33 AND THE SOUTH EASTERLY HALF OF LOT 34, ALL IN BLOCK 5 IN D.S. LEE'S ADDITION TO CHICAGO IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 05227332024, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF ROOF RIGHTS, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

PIN #: 17-06-207-032-1004,17-06-207-032-1016,17-06-207-032-1017

County: Cook County, State of IL

Property Address: 1523 N WICKER PARK AVE APT 3 CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/07/2015.

**FIFTH THIRD MORTGAGE COMPANY**



By: AARON MARCHESKI  
Title: Mortgage Operations Officer

# UNOFFICIAL COPY

State of OH }  
County of Hamilton }

This instrument was acknowledged before me on 04/07/2015 by AARON MARCHESKI, Mortgage Operations Officer of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



**SALLY KNOX**  
Notary Public, State of Ohio  
My Commission Expires  
May 18, 2016

*Sally Knox*

---

Notary Public: SALLY KNOX  
My Commission Expires:  
**05/18/2016**  
Resides in: Hamilton

Property of Cook County Clerk's Office