UNOFFICIAL COPY

RELEASE OF MORTGAGE

AFTER RECORDING, FORWARD TO: Brandon J. Loggins Law Office of Ernest B. Fenton, P.C. 935 W. 175th St., 1st Floor Homewood, IL 60430

PREPARED BY:
Paul A. Greco
Thomas M. Lorntardo
DiMonte & Lizar, L'LC
216 W. Higgins Rd
Park Ridge, IL 60068



Doc#: 1509857374 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough Cook County Recorder of Deeds Date: 04/08/2015 11:45 AM Pg: 1 of 2

KNOW ALL MEN BY THESE I RESENTS, That JW Northern LLC, an Illinois limited liability company, as assignee of The Northern Trust Company, of the County of Cook and State of Illinois for and in consideration of the sum of one dollar and other good and valuable consideration, the receipt and sufficiency thereof is hereby a cknowledged, does hereby RELEASE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 9th day of July, 2008 recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0819234062; and Assignment of Mortgage bearing date the 24th day of April, 2014 recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 1412244120 to the following described portion of the premises therein described as follows, situated in the County of Cook, State of Illinois, to wi:

LOT 12 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 19 FEET OF LOT 13 IN BLOCK 3 IN WEST ADDITION TO CHELTENHAM BEACH, A SUBDIVISION OF LOT 134 TO 157 INCLUSIVE IN DIVISION 2 OF WESTFALL'S SUBDIVISION OF 208 ACRES, BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHALST 1/4 OF SECTION 30 TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address of premises:

7831 S. Burnham Ave., Chicago, IL

Permanent Real Estate Index Number(s):

21-30-407-010-0000



1509857374 Page: 2 of 2

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Witness under my hand and seal th	is 13 day of March, 2015.
	JW Northern LLC, an Illinois limited liability company
	By: Tableil
	Title: Serin Vice President
6	
STATE OF ILLINOIS) SS	
COUNTY OF COOK)	
HEREBY CERTIFY that	no ary public in and for said County, in the State aforesaid, DO to the personally known to me to be the itle) of W Northern LLC, an Illinois limited liability company,
personally known to me to be to instrument, appeared before m	he same person whose name is subscribed to the foregoing e this day in person and acknowledged that as such tele), signed and Jelivered the said instrument and caused the
corporate seal of said corporation to Directors of said corporation, as the corporation, for the uses and purpo	to be affixed thereto, pursuant to authority given by the Board of eir free and voluntary act, and as the free and voluntary act of said cases therein set forth.
corporation, for the uses and purp	Vicae Plate
	NOTARY PUBLIC
	OFFICIAL SEAL DANIEL KAHAN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:05/28/17