

This instrument drafted by and after
recording return to:
Adrienne Ashford
Quicken Loans Inc.
635 Woodward Ave.
Detroit, MI 48226
800-226-6308

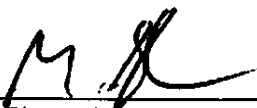
DISCHARGE OF MORTGAGE

Loan Number: 3316052797

That a certain mortgage in the original principal amount of \$217,500.00, executed by BEVERLY WEABLE MARRIED TO TRENT WEABLE to Mortgage Electronic Registration Systems, Inc., as nominee for DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, its successors and assigns, whose address is 701 East 22nd Street, Suite 125, Lombard, IL 60148 dated April 28, 2009 and recorded May 11, 2009 in Document No. 0913157076, DR Book -- Page -- is discharged as to the property legally described as: Parcel ID: 16-29-124-012-0000 Commonly known as: 2525 Ridgeland Ave Berwyn IL, 60402

SEE ATTACHED LEGAL DESCRIPTION

SIGNED:



Mortgage Electronic Registration Systems, Inc., as nominee for
DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, its successors and
assigns

By: Michael Slade
Its: Assistant Secretary of MERS

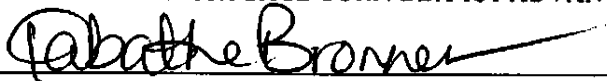
ACKNOWLEDGEMENT

STATE OF MICHIGAN)

ss

COUNTY OF WAYNE)

On April 7, 2015, before me, Tabatha Bronner, the above signed officer, Michael Slade, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, its successors and assigns, and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, its successors and assigns.



Notary Public, State of Michigan, County Of MACOMB
My Commission Expires: March 26, 2019
Acting in the County of Wayne

Tabatha Bronner
Notary Public of Michigan
Macomb County
Expires 3/26/2019
Acting in the County of Wayne



UNOFFICIAL COPY

EXHIBIT A - LEGAL DESCRIPTION

LOT 9 IN F. C. TOPINKA'S SUBDIVISION OF LOTS 7, 8, AND 9 IN BLOCK 25 IN THE SUBDIVISION OF BLOCKS 25 AND 26 IN THE SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

