

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **MICHAEL BURG AND COURTNEY BURG EACH TO AN UNDIVIDED 50%** to **JPMORGAN CHASE BANK, N.A.** , dated **07/23/2011** and recorded on **08/05/2011** , in Book N/A , at Page N/A , and/or Document **1121741093** in the Recorder's Office of **Cook County, State of Illinois** , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **13-12-411-083-1002**

Property Address: **4960 N WESTERN AVE APT GN CHICAGO, IL 60625**

Witness the due execution hereof by the owner and holder of said mortgage on 04/08/2015.

JPMORGAN CHASE BANK, N.A.

Arcola Freeman

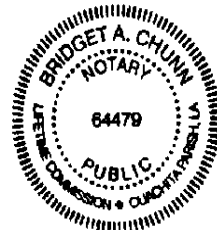
Arcola Freeman
Vice President

State of LA }
Parish of Ouachita }

On **04/08/2015** , before me appeared **Arcola Freeman** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Bridget A. Chunn

Bridget A. Chunn - 64479, Notary Public
Lifetime Commission



Loan No.: 1353143434

MIN:
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan No: 1353143434

EXHIBIT A

Parcel 1:

UNIT GN in the 4960 WESTERN CONDOMINIUM CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

Lot 11 (except that part lying east of the line 50 feet west and parallel with a line drawn from the southeast corner of the northeast 1/4 of section 12) and lot 12 (except part within east 50 foot section), in Peter Bartzen's subdivision of lot 22 in Bowmanville, being a subdivision of the east 1/2 of the southeast 1/4 of section 12, township 40 north, range 13, east of the third principal meridian, in Cook County, Illinois;

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0801103023; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Parcel 2:

The exclusive right to the use of parking unit P-4, a limited common element, as delineated on the survey attached to the declaration aforesaid, recorded as document number 0801103023

Cook County Clerk's Office