

# UNOFFICIAL COPY

Doc#: 1509857573 fee: \$50.00  
Date: 04/08/2015 02:06 PM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

**TINA D EBY**  
**PNC MORTGAGE (B6-YM14-01-5)**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**ATTN: PAYOFFS**  
**P.O.Box 8820**  
**Dayton, OH 45482 - 0449**

**0004730311**  
**PATRICK BLACK**  
PO Date: **04/01/2015**

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**PATRICK BLACK AND ROBYN BLACK, HUSBAND AND WIFE**  
to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA** dated **June 5, 2006** calling  
for the original principal sum of dollars (**\$159,200.00**), and recorded in Mortgage Record , page and/or instrument #  
**0616655044**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described  
as follows, to wit:

**1913 FLINTSHIRE DR, SCHAUMBURG IL - 60194**  
Tax Parcel No. **07-17-103-019-0000**

PARCEL 1: UNIT 2 AREA 4 LOT 1 IN SHEFFIELDTOWN UNIT 2 BEING A SUBDIVISION OF PART OF THE  
WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 12, 1970 AS  
DOCUMENT NUMBER 21182109, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT  
TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN DECLARATION RECORDED OCTOBER 23,  
1970 AS DOCUMENT NUMBER 21298600, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **8th** day of **April, 2015**.

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL  
CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA**

By



**MICHELLE F PYBURN**  
Its **MORTGAGE OFFICER**

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0004730311

PATRICK BLACK

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 8th day of April, 2015, personally appeared MICHELLE F P/BURN, MORTGAGE OFFICER, of

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Sarah Nelson*  
\_\_\_\_\_  
Notary Public  
**SARAH NELSON**  
My commission expires **2/1/2017**



**SARAH NELSON**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**February 01, 2017**