

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JOHN R WOHLFORD JR** to **JPMORGAN CHASE BANK, N.A.**, dated **05/27/2011** and recorded on **06/28/2011**, in Book N/A, at Page N/A, and/or Document **1117949032** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **17-05-314-058-1004**
Property Address: **1537 W AUGUSTA BLVD #3F CHICAGO, IL 60642**

Witness the due execution hereof by the owner and holder of said mortgage on 04/08/2015.
JPMORGAN CHASE BANK, N.A.

Arcola Freeman

Arcola Freeman
Vice President

State of LA }
Parish of Ouachita }

On **04/08/2015**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Bridget A. Chunn

Bridget A. Chunn - 64479, Notary Public
Lifetime Commission



Loan No.: 1001402556

MIN:
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

LOAN NUMBER: 1001402556

EXHIBIT A

ALL THAT CONDOMINIUM IN COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS UNIT 3F, IN 1537 WEST AUGUSTA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 26, 2006, AS DOCUMENT 0614632072, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM HOOD DEVELOPMENT LLC AS SET FORTH IN DOC # 0622642027 DATED 07/24/2006 AND RECORDED 08/14/2006, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Cook County Clerk's Office