UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage **4801 Frederica Street**

P.O. Box 20005

Owensboro, KY 42304

KATHRYN M CALLOWAY - US BANK

And When Recorded Mail To: U.S. Bank Home Mortgage **4801 Frederica Street** P.O. Box 20005 Owensboro, KY 4230



Doc#: 1509813023 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/08/2015 10:14 AM Pg: 1 of 3

MERS MIN#: 100021200001.82569 PHONE#: (888) 679-6377

Investor #: A73 Service#: 924247 RL1

Loan#: 2300015826

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: t at the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby ack lov ledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized ind directed to discharge the same upon the record of said mortgage.

Original Mortgagor: EILEEN A KATONA A SINGLE UNMARRIED WOMAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK

NA, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: JULY 13, 2010 Recorded on: JULY 27, 2010 .s Instrument No. 1020804168 in Book No. --- at Page No.

Property Address: 6742 N NEWGARD AVE, CHICAGO, IL 60626-0505

County of COOK, State of ILLINOIS

PIN# 11-32-302-024-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED

THE FOREGOING INSTRUMENT ON MARCH 17, 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS

SUCCESSORS AND ASSIGNS

Charyce Harper, Assistant Secretary

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Loan#: 2300015826 Srv#: 924247RL1

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State of County of

KENTUCKY

DAVIESS

} ss.

On this date of MARCH 17, 2015, before me the undersigned authority, personally appeared Charyce Harper, personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Natalic Johnston

My Commission Expires: 08/20/2013

OFFICIAL EAL
NATALIE JOHNS OFFI
NOTARY PUBLIC - KERI MON
STATE ATLARGE

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2300015826-IL

EXHIBIT A

Parcel "A"

The West 22.25 feet of the East 53.72 feet of Lot 23;

also

Parcel "B"

The South 12.5 feet of the North 25 2 feet (except the East 97.25 feet thereof) of Lot 23 in Block 1 in Carson and Homes Subdivision of Lots 1 and 2 in the Subdivision of the West 1/2 of the Southwest 1/4 of Section 32, Township 41 North, Range 14 East of the Third Principal Meridian;

also

Parcel "C"

Easements as set forth in the declaration of easement and exhibit "B" thereto attached dated July 5, 1962 and recorded July 6, 1962 as Document 18P26011, made by the Harris Trust and Savings Bank, National Banking Association, success in trustee under trust agreement dated January 20, 1953 and known as Trust 10881, 30°2 as created by the deed from Howard Arvey, Master in Chancery of the Circuit Court of Cook County, Illinois to Mid America Federal Savings and Loan Association, a Corporation of the United States of America, dated July 7, 1985 and recorded July 27, 1965 as Document 19539024 for the benefit of Parcel "A" aforesaid for ingress and egress over and across:

The North 5.0 feet of the West 90.78 feet of Lot 23 (except that part thereof fair.g in Parcel A aforesaid) in Block 1 in Carlson and Holme's Subdivision;

Also

The West 4.63 feet of the East 97.25 feet of Lot 23 in Block 1 in Carlson and Holme's Subdivision;

Also

The West 25.0 feet of Lot 23 (except that part thereof falling in Parcel "B" (aforesaid) in Block 1 in Carlson and Holme's Subdivision, all in Cook County, Illinois.