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1509819065

**RELEASE OF MORTGAGE AND
ASSIGNMENT OF RENTS
BY CORPORATION (ILLINOIS)
LOAN #23981 & 25380**

Doc#: 1509819065 Fee: \$46.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/08/2015 10:02 AM Pg: 1 of 3

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That International Bank of Chicago of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **Cross Collateral and Cross Default Agreement** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **JACOB BLETNITSKY** legal representatives and assigns, all the right, title, interest, claim or demand whatsoever **Cross Collateral and Cross Default Agreement** may have acquired in, through or by a certain **Cross Collateral and Cross Default Agreement** bearing date the **June 6th, 2011** and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book ___ of records, on page ___, as document **No. 1116044023** to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

PARCEL 1:

A second Mortgage & Assignment of Rents, bearing date the 23rd January, 2006 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document 0603804096 & 0603804097 to the premises therein described as follows, situated in the County of Cook County, in State of Illinois, to wit:

LEGAL DESCRIPTION:

THAT PART OF BLOCK 5 IN THE CIRCUIT COURT PARTITION OF LOTS 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 13, 14, 15, 16, 17 AND 18 IN WILLIAM LILL ADMINISTRATOR'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID BLOCK 5 IN THE AFORESAID CIRCUIT COURT PARTITION (SAID NORTHWEST CORNER BEING THE POINT OF INTERSECTION OF THE SOUTHWESTERLY LINE OF LINCOLN AVENUE WITH THE EASTERLY LINE OF THE ALLEY RUNNING ALONG THE WESTERLY LINE OF SAID BLOCK 5) RUNNING THENCE SOUTHWESTERLY ALONG SAID EASTERLY LINE OF SAID ALLEY, 125.00 FEET; THENCE SOUTHEASTERLY ON A LINE PARALLEL TO THE SOUTHWESTERLY LINE OF LINCOLN AVENUE 51.78 FEET; THENCE NORTHEASTERLY ON A LINE PARALLEL WITH THE SAID EASTERLY LINE OF SAID ALLEY 125.00 FEET TO THE

S 4
P 3
S M
M 4
SC 7
E M
INT

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SOUTHWESTERLY LINE OF LINCOLN AVENUE; THENCE NORTHWESTERLY ALONG THE SAID SOUTHWESTERLY LINE OF LINCOLN AVENUE 51.78 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property Address: 7880 N. LINCOLN AVE., SKOKIE, IL 60035

Permanent Real Estate Index Number(s): 10-28-210-017-0000

PARCEL 2:

A third Mortgage & Assignment of Rents, bearing date the 18th December, 2006 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document 0636233016 & 0636233017 to the premises therein described as follows, situated in the County of Cook County, in State of Illinois, to wit:

LEGAL DESCRIPTION:

LOT 1 IN BLOCK 30 IN A.T. MCINTOSH AND COMPANY'S PALATINE ESTATES, UNIT 3, A SUBDIVISION OF PARTS OF SECTIONS 25 AND 27, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIONIS.

Property Address: 4949 EUCLID AVE, PALATINE, IL 60067

Permanent Real Estate Index Number(s): 02-27-402-005-0000


PROPERTY OF COOK COUNTY CLERK'S OFFICE

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RELEASE DEED By Corporation	International Bank of Chicago 5069 N. Broadway Avenue Chicago IL 60640
TO JACOB BLETNITSKY	
ADDRESS OF PROPERTY	7880 N. LINCOLN AVE., SKOKE, IL 60035 & 4949 EUCLID AVE, PALATINE, IL 60067
MAIL TO:	International Bank of Chicago 5069 N. Broadway Avenue Chicago IL 60640

This instrument was prepared by International Bank of Chicago, 5069 N. Broadway, Chicago IL 60640.

Witnessed, hands, and sealed, this 15th day of December 2014.



Frank Wang, President (SEAL)




Warren H. Tai, Executive Vice President (SEAL)

STATE OF ILLINOIS
COUNTY OF COOK

I undersigned a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Warren H. Tai**, personally known to me to be the Executive Vice President of International Bank of Chicago, a Illinois corporation, and **Frank Wang**, personally known to me to be the President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as a free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official sealed on 15th day of December 2014.





Notary Public
Commission expires 05-30-18