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RELEASE DEED ILLINOIS

DOCUMENT PREPARED BY AND WHEN RECORDED, RETURN TO:

Chrysa Zhupa LOAN ADMINISTRATION FIRST SECURITY TRUST AND SAVINGS BANK 7315 W. GRAND AVENUE ELMWOOD PARK, IL 60707



Doc#: 1509819028 Fee: \$42.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough Cook County Recorder of Deeds Date: 04/08/2015 09:00 AM Pg: 1 of 2

The above space for recorder's use only

KNOW ALL MEN BY THESE PRESENTS,

That Thomas Nelson, Vice President Lending of First Security Trust & Savings Bank, of the County Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Joseph Swider heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever I may have acquired in, through, or by certain Mortgage bearing date the 6th day of April, 2006 and recorded in the Recorder of Deeds Office of Cook County, in the State of Illinois, as Document Number 0609645055 to the premises therein described, situated in the County of Cook State of Illinois, follows to wit:

THE SOUTH 34 FEET OF THE NORTH 67 FEET OF LOT 91 IN HILL CREST SUZDIVISION, A SUBDIVISION IN THE NORTH ½ OF SECTION 36, TOWNSHIP 40 NORTH, RANG 5.12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 12-26-211-006-0000

Address(es) or premises: 2229 N 74th Court Elmwood Park, IL 60707

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Thomas Nelson, Vice President, Lending Lender Acknowledgement		
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STATE OF	H LINOIS	
COUNTY OF _	СОСК	

I <u>Jonida Cela-Shefani</u> a notary public in and for the said County, in the State <u>Illinois</u> aforesaid DO HEREBY CERTIFY that <u>Robert Fist</u> personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Ten Clarks Office Given under my hand and official seal this 16th day of March, 2015.

Commission Expires 08/25/2018 (Seal)

pounde Mb.

OFFICIAL SEAL JONIDA CELA-SHEFANI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES AUG. 25, 2018