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Recording Requested By: PHH Mortgage Corporation (PHHM)

When Recorded Return To: Lien Release Department PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy Amherst, NY 14228



Doc#: 1509839002 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/08/2015 08:44 AM Pg: 1 of 2

RELEASE OF MORTGAGE

PHH Mortgage Corporation (PH, 1M) #:0026046094 "KEEHN" Lender ID:448 Cook, Illinois MIN #: 100020000260460948 SIS /. 1 888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ALLSTATE BANK, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by KATHRYN E KEEHN, AN UNMARRIED WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALLSTATE BANK, ITS SUCCESSORS ALID ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 09/26/2003 Recorded: 12/02/2003 in Book/Reei/Lor: N/A Page/Folio: N/A as Instrument No.: 0333614045, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a pinyonal address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 4850, 2026

Legal: UNIT 1406 AND GARAGE UNIT NO B-26 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HAMPDEN TOWER CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25969537, IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS SOM OFFICE

COMMONLY KNOWN AS: 2754 NORTH HAMPDEN COURT **CONDO 1406** CHICAGO IL 60614

PIN # 14-28-308-030-1161 AND 14-28-308-030-1097

Assessor's/Tax ID No. 14-28-308-030-1161, 14-28-308-303-1097 Property Address: 2754 NORTH HAMPDEN COURT # 1406, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ALLSTATE BANK, ITS SUCCESSORS

AND ASSIGNS

On March 27th, 2015

MICHAEL PETER, Assistant Secretary

STATE OF New York COUNTY OF Niagara

On the 27th day of March in the year 2015 before me, the undersigned Notary Public in and for said State, personally appeared MICHAEL PF7 ER, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the indivicua (s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the some in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal

ANDREW LANE

Notary Expires: 09/02/2018 #01LA6310852

Qualified in Niagara County

(This area for notarial seal)

in Distriction of the Contraction of the Contractio

Prepared By:

Matthew Lachiusa, PHH Mortgage Corporation (PHHM) 220 Northpointe F kw