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Doc#: 1509945068 Fee: \$42.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 04/09/2015 12:57 PM Pg: 1 of 2

Prepared by and When recorded return to: Sheila M. White Allied Servicing Corporation 3019 N Argonne Rd Spokane Valley, WA 99212

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

For value received, the undersigned, hereby grants, assigns and transfers to assignee: Second Chance Home Loans LLC, 1247 Villard St., Eugene, OR 97403, all beneficial interest under that certain Mortgage dated: 1/29/04.

Mortgagor(s): Kathryn Richai ds

In the amount of \$27,000.00, recorded 2/10/04 as Instrument #: 0404141075 in Book/Volume: N/A Page: N/A of the Official Records of COOK County, State of IL, describing the land therein:

Property Address: 8107 S. PRINCETON AVE., CLICAGO, IL 60620

Together with the Note therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Assignor:

US Mortgage Resolution LLC, 150 S. Warner Rd, Suite 220, King of Prussia, PA 19406

Name: Thomas D. Dunkel

Title: Managing Member

Witness: Azron Jones

COMMONWEALTH OF: Pennsylvania

COUNTY OF: Montgomery
On Ol /29/2015, before me, Trevor De Haas Notary Public of the County and State aforesaid, certified that THOMAS D. DUNKEL, MANAGING MEMBER and authorized signor, personally appeared before me this day and acknowledged the execution of the foregoing instrument.

Witness my hand and stamp.

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL TREVOR DEHAAS Notary Public UPPER MERION TWP; MONTGOMERY COUNTY

My Commission Expires Sep 23, 2017

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Legal Description:

LOT 18 IN FIRST ADDITION TO HARVARD RESUBDIVISION OF LOTS 19 TO 36 INCLUSIVE IN BLOCK 2 AND LOTS 22 TO 42 INCLUSIVE IN BLOCK 7 IN FORSYTHE'S SUBDIVISION OF THE NORTH 32 ACRES OF THE SOUTH 55 ACRES OF THE WEST ½ OF THE NORTHEAST ½ OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 20-33-218-003 VOL 442

Property of County Clark's Office