

# UNOFFICIAL COPY



Doc#: 1509945070 Fee: \$42.25  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/09/2015 12:57 PM Pg: 1 of 2

Prepared by and  
When recorded return to:  
Sheila M. White  
Allied Servicing Corporation  
3019 N Argonne Rd  
Spokane Valley, WA 99212

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF MORTGAGE

Parcel #: 1309-156-007

For value received, the undersigned, hereby grants, assigns and transfers to assignee:  
**Second Chance Home Loans LLC, 1247 Villard St., Eugene, OR 97403**, all beneficial  
interest under that certain Mortgage dated: 6/13/07.

Mortgagor(s): **Bogdan Bielaszka and Irena Bielaszka**

In the amount of \$40,000.00, recorded 7/10/07 as Instrument #: 719141234 in  
Book/Volume: N/A Page: N/A of the Official Records of COOK County, State of IL, describing  
the land therein:

Property Address: **4939 W AINSLIE ST., CHICAGO, IL 60630**

Together with the Note therein described or referenced to, the money due and to become  
due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Assignor:

**US Mortgage Resolution LLC, 150 S. Warner Rd, Suite 220, King of Prussia, PA 19406**

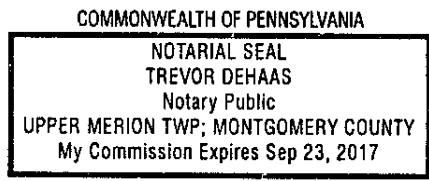
By:   
Name: Thomas D. Dunkel  
Title: Managing Member

Witness: Aaron Jones

COMMONWEALTH OF: Pennsylvania  
COUNTY OF: Montgomery

On 04/29/2015, before me, Trevor DeHaas Notary Public of the County and State  
aforesaid, certified that THOMAS D. DUNKEL, MANAGING MEMBER and authorized signor,  
personally appeared before me this day and acknowledged the execution of the foregoing  
instrument.

Witness my hand and stamp,



8 4  
P 2  
S N  
M 7  
SC 4  
M  
ST 9/11

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**D. LEGAL DESCRIPTION:**

The land referred to in this policy is situated in the **STATE OF ILLINOIS, COUNTY OF COOK, CITY OF CHICAGO**, and described as follows:

LOT 3 IN RESUBDIVISION OF LOTS 9 TO 19 BOTH INCLUSIVE IN BLOCK 6 IN MURRAY'S ADDITION TO JEFFERSON, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN BY THE CHICAGO, MILWAUKEE AND ST PAUL RAILROAD), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office