

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0312862105

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **DARREL J SMITH AND MABEL F SMITH** to **WELLS FARGO BANK, N.A.** bearing the date 10/29/2010 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois** in **Book , Page , or as Document # 1032004102.**

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

LOT 3 IN THE FINAL PLAT OF W.J. MARTIN'S SUBDIVISION, A RESUBDIVISION OF THE WEST 150.0 FEET OF LOT 3 IN BLOCK 3 IN ARTHUR T. MCINTOSH AND COMPANY'S CHICAGO AVENUE FARMS, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 21, 1987 AS DOCUMENT 87040483, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 02-16-403-016-0000

Property is commonly known as: 237 N CLYDE AVE, PALATINE, IL 60067.

Dated this 08th day of April in the year 2015
WELLS FARGO BANK, N.A.

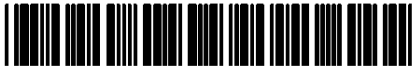
P Williams

PATRICK WILLIAMS

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 26051934 -@ DOCR T0815045408 [C-1] ERCNIL1



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UNOFFICIAL COPY

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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 08th day of April in the year 2015, by Patrick Williams as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN - NOTARY PUBLIC
COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 26051934 -@ DOCR T0815045408 [C-1] ERCNIL1



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Property of Cook County Clerk's Office