

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0383082278

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **LOTISHA A MYERS** to **WELLS FARGO BANK, N.A.** bearing the date **07/25/2014** and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Book, Page, or as Document # 422354014**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 25-02-116-023-0000

Property is commonly known as: 9016 S GREENWOOD AVENUE, CHICAGO, IL 60619.

Dated this 08th day of April in the year 2015
WELLS FARGO BANK, N.A.



PATRICK WILLIAMS

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 26053843 -@ DOCR T0815045508 [C-2] ERCNIL1




D0009916077

UNOFFICIAL COPY

Loan #: 0383082278

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 08th day of April in the year 2015, by Patrick Williams as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



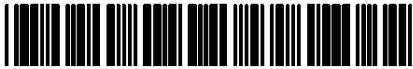
NICOLE BALDWIN - NOTARY PUBLIC
COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 26053843 -@ DOCR T0815045508 [C-2] ERCNIL1



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Property of Cook County Clerk's Office

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Loan No: 0383082278

'EXHIBIT A'

LOT 45 IN BLOCK 3 IN BAIRD AND ROWLAND'S SUBDIVISION BEING A RESUBDIVISION OF BLOCKS 1 TO 8 BOTH INCLUSIVE, OF CALUMET AND CHICAGO CANAL AND DOC CO'S SUBDIVISION OF THE WEST 3/4 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 2, ALL THAT PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 2, LYING EAST OF ILLINOIS CENTRAL RAILROAD ALL THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, LYING EAST OF THE ILLINOIS CENTRAL RAILROAD AND THE WEST 3/4 OF THE NORTH 1/2 AND THE WEST 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office