

When Recorded Mail To:
PennyMac Loan Services, LLC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 800031756

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **ANNELIESE R. ZNAIDIA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DHI MORTGAGE COMPANY, LTD., ITS SUCCESSORS AND ASSIGNS** bearing the date 05/24/2012 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Book , Page , or as Document # 1216326099**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 09-33-101-044-0000

Property is commonly known as: 2429 BIRCH STREET, DES PLAINES, IL 60018.

Dated this 08th day of April in the year 2015

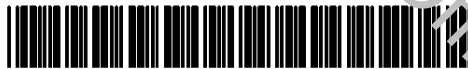
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DHI MORTGAGE COMPANY, LTD., ITS SUCCESSORS AND ASSIGNS



SUSAN SCHOTSCH
ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PNMRC 25841595 -@ 100020410002422439 MERS PHONE 1-888-679-6377 DOCR T081504(209) [C-2] ERCNIL1




D0009916178

UNOFFICIAL COPY

Loan #: 800031756

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 08th day of April in the year 2015, by Susan Schotsch as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DHI MORTGAGE COMPANY, LTD., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


ALYSSA VILLALOBOS NOTARY PUBLIC
COMM EXPIRES: 10/02/2018



ALYSSA VILLALOBOS
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF165490
Expires 10/2/2018

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PNMRC 25841595 -@ 100020410002422439 MERS PHONE 1-888-679-6377 DOCR T0815040209 [C-2] ERCNIL1



D0009916178

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No: 8000031756

'EXHIBIT A'

LEGAL DESCRIPTION: THAT PART OF LOT 4 IN BUCKINGHAM COURTE, BEING A SUBDIVISION OF THE NORTH 2 ACRES OF THE EAST 8 ACRES OF THE WEST 23 ACRES OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12 (EXCEPT THE NORTH 50 FEET THEREOF) EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 26, 2008 AS DOCUMENT NUMBER 0823916054, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 4; THENCE NORTH 00 DEGREES 05 MINUTES 01 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 4, A DISTANCE OF 48.55 FEET, FOR A PLACE OF BEGINNING; THENCE CONTINULNT NORTH 00 DEGREES 05 MINUTES 01 SECONDS EAST ALONG SAID WEST LINE 24.00 FEET; THENCE NORTH 89 DEGREES 54 MINUTES 59 SECONDS WEST 116.26 FEET TO THE EAST LINE OF SAID LOT 4; THENCE SOUTH 02 DEGREES 02 MINUTES 24 SECONDS WEST ALONG SAID WEST LINE 24.01 FEET; THENCE SOUTH 89 DEGREES 54 MINUTES 59 SECONDS EAST 115.44 FEET TO THE PLACE OF BEGINNING; SAID PARCEL OF LAND HEREIN DESCRIBED CONTAINS 0.0636 ACRE, MORE OR LESS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office