

UNOFFICIAL COPY

Doc#: 1509947219 fee: \$52.00
Date: 04/09/2015 12:55 PM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

TINA D EBY
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

8000407871
LINDA L SCHNELL
PO Date: 04/01/2015

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MICHAEL SCHNELL AND LINDA L SCHNELL, HUSBAND AND WIFE
to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **July 19, 2013** calling for the
original principal sum of dollars **(\$304,000.00)**, and recorded in Mortgage Record , page and/or instrument #
1322104117, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described
as follows, to wit:

881 MASON LN, DES PLAINES IL - 60016
Tax Parcel No. **09-21-109-008-0000 AND 09-21-109-009-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **9th** day of **April, 2015**.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By 

MICHELLE F PYBURN
Its **MORTGAGE OFFICER**

UNOFFICIAL COPY

8000407871

LINDA L SCHNELL

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 9th day of April, 2015, personally appeared MICHELLE F P/BURN, MORTGAGE OFFICER, of PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Sarah Nelson



SARAH NELSON
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
February 01, 2017

Notary Public
SARAH NELSON
My commission expires **2/1/2017**

UNOFFICIAL COPY

LINDA L SCHNELL

8000407871

PO Date: **04/01/2015**

EXHIBIT A

LOTS 8, 9 AND 10 IN ALBERT E. CLARKE'S SUBDIVISION OF THE EAST 350 FEET OF THE WEST 372 FEET OF LOT 24 IN COUNTY CLERK'S SUBDIVISION OF UNSUBDIVIDED LAND IN THE NORTHWEST 1/4 AND WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF LOT 169 IN TOWN OF RAND LYING NORTH OF THE AFORESAID TRACT AND SOUTH OF THE CENTER OF MINER STREET ACCORDING TO THE PLAT THEREOF RECORDED IN RECORDER'S OFFICE SEPTEMBER 18, 1924 AS DOCUMENT NO. 8595820 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office