

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **CHASE BANK USA, N.A.** , owner of record of a certain mortgage from **MICHELE JAMES** to **CHASE MANHATTAN BANK USA, N.A.** , dated **07/21/2004** and recorded on **08/02/2004** , in Book **N/A** , at Page **N/A** , and/or Document **0421549068** in the Recorder's Office of **Cook County**, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **31-17-205-013-000**

Property Address: **15 TIMBERLANE RD MATTESON, IL 60443-1026**

Witness the due execution hereof by the owner and holder of said mortgage on 04/08/2015.

CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.

Arcola Freeman

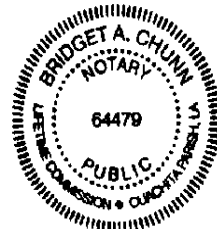
Arcola Freeman
Vice President

State of LA }
Parish of Ouachita }

On **04/08/2015** , before me appeared **Arcola Freeman** , to me personally known, who did say that he/she the **Vice President** of **CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Bridget A. Chunn

Bridget A. Chunn - 64479, Notary Public
Lifetime Commission



Loan No.: 00449219995166

MIN:
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan No.: 00449219995166

EXHIBIT "A"

LOT 426 IN WOODGATE GREEN UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE NORTH EAST $\frac{1}{4}$ OF SECTION 17, AND PART OF THE EAST $\frac{1}{2}$ OF THE NORTH WEST $\frac{1}{4}$ OF SAID SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 13, 1972 AS DOCUMENT NUMBER 22083599, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office