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RECORDATION REQUESTED BY:

**Providence Bank & Trust** 630 East 162nd Street P.O. Box 706 South Holland, IL 60473

WHEN RECORDED MAIL TO:

Providence Bank & Trust 630 East 162nd Street P.O. Box 706 South Holland, IL 60473

Doc#: 1509949113 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/09/2015 10:19 AM Pg: 1 of 3

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by: Josephine P Anders, Commercial Services Associate Providence Bank & Trust 630 East 162nd Street South Holland, IL 60473

#### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated February 8, 2015, is made and executed between CB JOHNSON, whose address is 5248 WEST GLADYS, CHICAGO, IL 606/4-4801 (referred to below as "Grantor") and Providence Bank & Trust, whose address is 630 East 162nd Street, P.O. Box 706, South Holland, IL 60473 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated September 18, 2012 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

Recorded on October 10, 2012 as Document No. 1228412118.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

THE NORTH 25 FEET OF THE EAST 130 FEET OF LOT 15 IN BLOCK 2 IN THE VILLAGE OF RIDGELAND, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 AND THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 407 NORTH HUMPHREY AVENUE, OAK PARK, IL 60302-2417. The Real Property tax identification number is 16-08-104-022-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

MAXIMUM LIEN. The lien of this Mortgage is increased and shall not exceed at any one time \$1,402,213.98.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by

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#### MODIFICATION OF MORTGAGE (Continued)

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the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTO, AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED FEBRUARY 8, 2015.

**GRANTOR:** 

CB JOHNSON ALSO KNOWN AS C 3 JOHNSON OO TOOK COUNTY CLOTH'S OFFICE

LENDER:

**PROVIDENCE BANK & TRUST** 

Kim a. lurnou, V A.
Authorized Signer

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# MODIFICATION OF MORTGAGE (Continued)

	(Continuou)	Page 3
INDIVIDUA	AL ACKNOWLEDGMENT	
STATE OF Jelinais		
STATE OF	_ )	
COUNTY OF Cook	) SS	
COUNTY OF Cook		
On this day before me, the undersigned Notary I B JOHNSON, to me linewn to be the individual and acknowledged that he or she signed the Mo uses and purposes therein mentioned.	described in and who everyted the Man	11.61
Given under my hand and official seal this $\underline{5}$	4h day of March	. 20 /5
Given under my hand and official seal this 5  By Josephine P. Grahe	Residing at Crest H	Liel
Notary Public in and for the State of	·•	
My commission expires 4-11-2017	JOSEPHINE P. AN OFFICIAL SE, Notary Public, State of My Commission E. April 11, 281	AL fillinois Rpires
LENDER A	ACKNOWLEDGMENT	
STATE OF		
COUNTY OF Carolin	) SS	
COUNTY OF	_ ' ' ' ' ' ' -	
on thin 15th		) X
On this day of Mane Public, personally appeared KIM_ Quane q , authorized agent for Providence Bank	and known to mo to be the	undersigned Notary
and doknowicaged said institution of the the tree	and voluntary act and dood of <b>D</b> ecidens	- Daniel O T - 1 - 1 - 1
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herein mentioned, and on oath stated that he or executed this said instrument on behalf of <b>Provide</b>	sile is authorized to execute this said in nce Bank & Trust	strument and in fact
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lotery Public in and for the State of Allina	····	A Removed Cong.
ly commission expires 4-11-2017	JOSEPHINE P. ANDER OFFICIAL SEAL Notary Public, State of Illin My Commission Expir April 11, 2017	nais 🖟
	ADNI 11, 2017	