PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

SUBMITTED BY: P.OSANNA SCHMIDT

Loan Number: 8980724

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** mortgagee of a certain mortgage, whose parties, dates and reco diag information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JORGE CANTU MAPRIED TO ESMERALDA CANTU HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 0332550151

Date of Note: <u>10/15/2003</u> Original Recording Date: <u>11/21/2003</u>

Legal Description: LOT 8 IN J HERBERT CLINE'S 84TH STREET AND LAMON AVENUE SUBDIVISION O LOT 34 IN FREDERICK H BARTLETT'S AERO FIELD'S BEING A SUBDIVISION OF THE SOUTH 20 ACRES OF THE EAST ½ OF THE NORTH EAST ¼ OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF THE SOUTH EAST ¼ OF SECTION 33, IN COOK COUNTY, ILLINOIS

PIN #: <u>19-33-402-039-0000</u> County: <u>Cook County</u>, State of IL

Property Address: 4948 W 84TH PLACE BURBANK, IL 60459

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/08/2015.

FIFTH THIRD MORTGAGE COMPANY

By: AARON MARCHESKI

Title: Mortgage Operations Officer

State of OH

County of Hamilton

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This instrument was acknowledged before me on 04/08/2015 by AARON MARCHESKI, Mortgage Operations Officer of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

* SALLY KNOX
Retary Public, State of Oblo
Inly Commission Expires
Ney 18, 2016

Notary Public: SALLY KNOX

My Commission Expires:

05/18/2016

Resides in: Hamilton