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Doc#: 1509955141 fee: \$52.00
Date: 04/09/2015 10:29 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071

Prepared by:
Nicholas Bennett
CITIMORTGAGE, INC
1000 TECHNOLOGY DRIVE, MS 321
O'FALLON , MO 63368-2240



ASSIGNMENT OF MORTGAGE

MERS SIS # 888-679-6377 MIN: 100024200011581671

KNOW ALL MEN BY THESE PRESENTS:

That Mortgage Electronic Registration Systems, Inc. ("MERS)" as nominee for American Brokers Conduit its successors and assigns, whose mailing address is P.O. Box 2026, Flint, MI, 48501-2026, herein designated as the Assignor, for and in consideration of the sum of TEN and 00/00 (\$10.00) DOLLARS and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, and transfer, to CitiMortgage, Inc., whose mailing address is 1000 Technology Drive, O'Fallon, MO, 63368, herein designated as the Assignee, its rights in that certain mortgage executed by Lewis A. Bradford and Gail S. Bradford, dated 02/14/2006, Originally Recorded On: 02/17/2006 and recorded in Official Records Book: NA Page: NA Instrument No: 0604843318, of the Public Records Cook County Recorder, Illinois and encumbering the property more particularly described as follows:
Description/Additional information: See Exhibit A
Parcel ID#: 10-13-413-022-0000

Property Address: 1500 Darrow Ave., #A, Evanston, IL, 60201

TO HAVE AND TO HOLD the same unto the said Assignee.

Original Beneficiary: Mortgage Electronic Registration Systems, Inc. ("MERS)" as nominee for American Brokers Conduit its successors and assigns

IN WITNESS WHEREOF, the said Assignor has caused these presents to be executed in its name,

on 4-2-15

Mortgage Electronic Registration Systems, Inc. ("MERS)" as nominee for American Brokers Conduit its successors and assigns

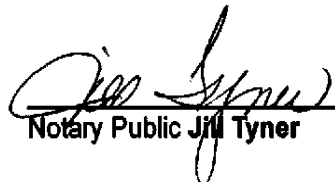
A handwritten signature in black ink, appearing to read 'N. Bennett', written over a horizontal line.

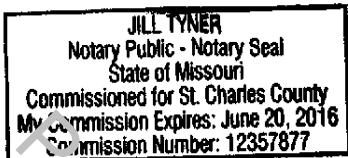
By: Nicholas Bennett
Assistant Secretary

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STATE OF MISSOURI, ST. CHARLES COUNTY

On 4-2-2015 before me, the undersigned, a notary public in and for said state, personally appeared **Nicholas Bennett, Assistant Secretary of Mortgage Electronic Registration Systems, Inc. "(MERS)" as nominee for American Brokers Conduit its successors and assigns** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public **Jill Tyner**



Commission Expires: 06/20/2016

Property of Cook County Clerk's Office

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Exhibit A

PARCEL 1:
TOWNHOUSE #1500-A

THAT PART OF THE SOUTH 45 FEET (MEASURED ON THE EAST LINE) OF LOT 5 AND THAT PART OF THE SOUTH 45 FEET (MEASURED ON THE EAST LINE) OF LOT 6, AND THAT PART OF THE SOUTH 45 FEET (MEASURED ON THE EAST LINE) OF THE NORTH AND SOUTH VACATED ALLEY WHICH LIES BETWEEN SAID LOTS 5 AND 6, WHICH LIES SOUTHEASTERLY OF A LINE DRAWN PARALLEL WITH AND A DISTANCE OF 43.50 FEET SOUTHEASTERLY (MEASURED AT RIGHT ANGLES) FROM CENTER LINE OF EXISTING MAIN TRACK (AS SAME WAS LOCATED ON MAY 6, 1960) OF CHICAGO AND NORTHWESTERN RAILROAD COMPANY, BEING THE MOST SOUTHEASTERLY TRACK OF SAID MAIN TRACK AS NOW LOCATED AND ESTABLISHED IN BLOCK 12, IN HINMAN ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT; THENCE WEST ON THE SOUTH LINE THEREOF, A DISTANCE OF 46.66 FEET; THENCE NORTH ON THE CENTER LINE OF A PARTY WALL AND ITS EXTENSION 45.0 FEET TO THE NORTH LINE OF SAID TRACT; THENCE EAST ON THE NORTH LINE THEREOF, 48.50 FEET TO THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH ON THE EAST LINE OF SAID TRACT, 47.04 FEET TO THE POINT OF BEGINNING.

PARCEL 2:
EASEMENT FOR INGRESS, EGRESS AND MAINTENANCE AS CREATED BY DECLARATION OF RESTRICTIONS, EASEMENTS, PARTY RIGHTS AND MAINTENANCE FOR 1500 DARROW TOWN HOMES, RECORDED AS DOCUMENT 0511939117.