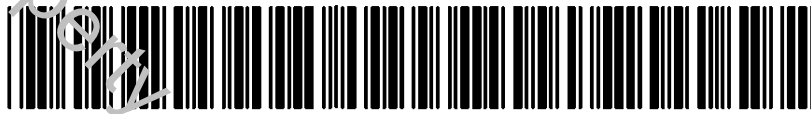


Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA91209-9071
Phone #: 800-331-3282
Email: iLienREDSupport@wolterskluwer.com

Prepared By:
HINSDALE BANK & TRUST CO
25 E. FIRST ST.
HINSDALE , IL 60521

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Hinsdale Bank & Trust Co** does hereby certify that a certain **Mortgage**, bearing the date **05/23/2001**, made by **Michael Vincent Sarich and Patricia Lynn Shield NKA Patricia Lynn Sakich, his wife**, to **Hinsdale Bank & Trust Co**, on real property located in **Cook County**, State of Illinois, with the address of **2040 N Cleveland Avenue, Chicago, IL, 60614** and further described as:

Parcel ID Number: **PIN: 14-33-130-056-0000**, and recorded in the office of **Cook County Recorder**, as **Instrument No: 010682856**, on **07/30/2001**, is fully paid, satisfied, or otherwise discharged.
also assignment of rents recorded 07/30/2001 as document #010682857
Description/Additional information: See attached.
Current Beneficiary Address: 6262 S Rt. 83, Willowbrook, IL, 60527

Dated this **04/08/2015**
Lender: **Hinsdale Bank & Trust Co**

Electronic Signature

By: **ELIZABETH A. RYAN**
Its: **Vice President**

Electronic Signature

By: **CHARLOTTE HUNT**
Its: **ASSISTANT VICE PRESIDENT**

UNOFFICIAL COPY

State of Illinois, Du Page County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **ELIZABETH A. RYAN** personally known to me to be the **Vice President** of **Hinsdale Bank & Trust Co**, and personally known to me to be the **Vice President** of said corporation, and **CHARLOTTE HUNT** personally known to me to be the **ASSISTANT VICE PRESIDENT** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** and **ASSISTANT VICE PRESIDENT** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

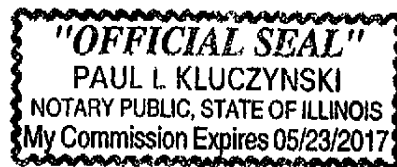
GIVEN under my hand and official seal, this **04/08/2015**.



Electronic Notarization

Notary Public: **PAUL KLUCZYNSKI**

My Commission Expires: **Commission Expires: 05/23/2017**



Property of Cook County Clerk's Office

UNOFFICIAL COPY

PARCEL 1:

PART OF THE SOUTH 22 FEET OF LOST 4 AND THE NORTH 1/2 OF LOT 5 (TAKEN AS TRACT) IN BLOCK 1 IN REICH'S RESUBDIVISION OF BLOCK 28 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF SAID TRACT 61.27 FEET WEST THENCE NORTH 20.92 FEET TO THE NORTH LINE OF SAID TRACT. THENCE EAST ALONG SAID NORTH LINE 40.77 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS ALSO:

PARCEL 2:

THE EASEMENT SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 12804064, AND AMENDED BY DOCUMENT NUMBER 21819072, IN COOK COUNTY ILLINOIS