

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **EKREMA DURANOVIC AND JASMIN DURANOVIC** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEOPLES HOME EQUITY INC., A TENNESSEE CORPORATION**, dated **10/25/2013** and recorded on **11/15/2013**, in Book **N/A**, at Page **N/A**, and/or Document **1331904029** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **08-24-111-041-0000**

Property Address: **1092 ARNOLD CT DES PLAINES, IL 60016**

Witness the due execution hereof by the owner and holder of said mortgage on 04/09/2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arcola Freeman

Arcola Freeman
Vice President

State of LA }
Parish of Ouachita }

On **04/09/2015**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson

Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 1158373733

MIN: **100648800020860366**
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan No: 1158373733

EXHIBIT A

THE SOUTH 53.0 FEET OF THE WEST 150.00 FEET, MEASURED AT RIGHT ANGLES OF THAT PART LYING NORTH OF A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE THEREOF THROUGH A POINT ON SAID WEST LINE, 696.27 FEET SOUTH OF THE NORTHWEST CORNER THEREOF OF THE FOLLOWING DESCRIBED TRACT: LOTS 140 THROUGH 146 BOTH INCLUSIVE TOGETHER WITH ARNOLD COURT AND PART OF DOROTHY DRIVE, AS VACATED BY ORDINANCE OF THE CITY OF DES PLAINES DATED JANUARY 16, 1964 REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF THE COUNTY OF COOK, STATE OF ILLINOIS AS DOCUMENT NUMBER 2140221, ON MARCH 20, 1964.

ALL IN PLEASANT MANOR ESTATES, UNIT 2, A SUBDIVISION OF THAT PART LYING NORTH OF ALGONQUIN ROAD OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ON APRIL 5, 1960 AS DOCUMENT NUMBER 1916025.

Copy of Cook County Clerk's Office