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1509915000 Fee: \$46.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/09/2015 08:33 AM Pg: 1 of 5

This Document Prenared By:

Potestivo & Associates. PC
Kimberly J. Goodell
223 W. Jackson Blvd., Suit : 610
Chicago, IL 60606

After Recording Return To:

czyslaw Bafia and Anna	
a	
9 S 79 CT	
ice, IL 60458	
ice, IL 60458	

REAL ESTATE TRANS	07 - Apr-2015	
	COUNTY:	20.50
	ILLINOIS:	41.00
	TOTAL:	61.50
18-35-218-003-05un	20150401674727	1_389_402_406

SPECIAL WARRANTY DEED

ay of March , 20 15, be ween Deutsche Bank THIS INDENTURE made this // National Trust Company, as Trustee for Ameriquest Mortgage Securities Inc., Asset-Backed Pass-Through Certificates, Series 2006-R1, whose mailing address is C/O Ocwen Loan Servicing, LLC, 1661 Worthington Rd. Suite 100, West Palm Beach, 72 33409 hereinafter ("Grantor"), and Mieczyslaw Bafia and Anna Bafia, Husband and wife as joint tenants with rights of survivorship, whose mailing address is 8329 S 79 CT, Justice, IL 60458 (hereinafter, [collectively], "Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sum of Forty-One Thousand Dollars (\$41,000.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does GRANT, BARGAIN AND SELL unto the Grantees, and to their heirs and assigns, FOREVER, the real property situated in the County of Cook and State of Illinois and more particularly described on Exhibit A and known as 8331 W 82nd St, Justice, IL 60458.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to

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claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all matters set forth on Exhibit B.

Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto Lelonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.



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Executed by the undersigned of	on $\frac{1}{3}/\ell\ell$, 2015:	•
, c			
	GRANTOR:		
		k National Trust Compa	• .
	_	Iortgage Securities Inc.,	
		ificates, Series 2006-R1	
	By:		
	\ T	oan Servicing, LLC, as A	tttorney-in-ract
	Title:	Daniel Delpesche	
	G	ontract Management Coordinator	
0,			
STATE OF Florida)		
COUNTY OF Palm Beach)		
	200		
I, the undersigned, a Notary P	volic in and for	r said County, in the State	aforesaid, DO HEREBY
CERTIFY that	pes in elersona	lly known to me to be the	Offillact management of
Ocwen Loan Servicing, LLC			
Company, as Trustee for Ar Through Certificates, Series			
whose name is subscribed to t			
acknowledged that as such Cont			
as [HIS] [HER] free and volu			
corporation, for			
,			.7
Given under my hand	and official sea	al, this // day of 1	acl, 20 15
	40	i. Ain 1993	Thell
Commission expires 12.2.	2017	ar bang 1 &	Mei-Ling Mitchell
Notary Public	20 <u>1 1</u>	Notary Public State of	AbbA
Notary 1 done		🕽 🏅 🍆 😘 Mei-Ling Mitchell	(₹)
SEND SUBSEQUENT TAX	BILLS TO:	My Commission FF 07 Expires 12/02/2017	′3851
Mieczyslaw Bafia and Anna		***************************************	~~~ C
8329 S 79 CT			C
Justice, IL 60458			

POA recorded on March 10, 2014 as Instrument No: 1406939057

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Exhibit A Legal Description

LOT 201 IN WESLY FIELDS, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTH 10 RODS OF THE EAST 8 RODS THEREOF), ACCORDING TO THE PLAT THEREOF REGISTERED JANUARY 5, 1954 AS DOCUMENT NUMBER LR1501535 IN COOK COUNTY, ILLINOIS.

TODORAN OF COOK COUNTY CLORA'S OFFICE Permanent Peal Estate Index Number: 18-35-218-003-0000

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Exhibit B

Permitted Encumbrances

- 1. The lien of taxes and assessments for the current year and subsequent years;
- 2. Matters that would be shown by an accurate survey and inspection of the property;
- 3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
- 4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist);
- 5. All roads and legal highways;
- 6. Rights of parties in possession (if any); and
- 7. Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity upon the property.