

UNOFFICIAL COPY



Doc#: 1509922030 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/09/2015 09:15 AM Pg: 1 of 3

STATE)
OF)
ILLINOIS)

DEPARTMENT OF FINANCE
CITY OF CHICAGO

COUNTY)
OF)
COOK)

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS
COOK COUNTY ILLINOIS

This Release of Lien is not valid until recorded with the Cook County Recorder of Deeds

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by THOMAS H. POWERS, COMMISSIONER OF WATER MANAGEMENT, hereby releases its Claim for Lien in the Amount of \$1,003.18 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 08-23926172 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 2312 N Neva Ave.
Chicago, Illinois
Acct. No: 779183-499270

CITY OF CHICAGO
A Municipal Corporation
Thomas H. Powers, Commissioner
Department of Water Management

By: Patricia Verzoni
Patricia Verzoni
Department of Finance/Water Billing & Customer Service
333 South State Street - Suite 330
Chicago, Illinois 60604



Give under my Hand and
Notarial Seal this day,
March 26, 2015

Barbara J. Collier
NOTARY PUBLIC

OFFICE 155 SAKKIS 6037 343

3

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)



Doc#: 0823926172 Fee: \$38.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/26/2008 11:03 AM Pg: 1 of 2

CITY OF CHICAGO
A Municipal Corporation
Claim for Lien in the Amount of \$1,003.18
Water Account Number: 779183-499276

**IN THE OFFICE OF THE RECORDER OF DEEDS
VERIFIED CLAIM FOR STATUTORY LIEN**

39573

Handwritten notes in left margin: "950917-499276" and "2/20/08"

The Claimant, City of Chicago Department of Water Management ("Department") by virtue of the authority granted by Chapter 65, Section 5/11-126-4 of the Illinois Compiled Statutes and by Title 11, Chapter 12 and Title 3, Chapter 12 of the Municipal Code of the City of Chicago ("Code") files this claim for statutory lien against the premises commonly known as: 2312 N. NEVA AVE. Chicago, Illinois, and legally described as: **SEE EXHIBIT "A" ATTACHED**

I, the undersigned, being first duly sworn on oath depose and state as follows:

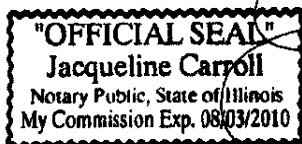
1. I am an employee of the City of Chicago, acting under the authority of the Commissioner of Water Management.
2. I have examined the records of the Department, in determining the information below.
3. Water service was furnished to the herein described property by the Claimant, at the rate provided by Title 11, Chapter 12 of the Code.
4. The quantity of water for which this lien is filed is approximately 41 thousand cubic feet.
5. The amount due for water service is \$465.90.
6. Sewer service was furnished to the herein described property by the Claimant, at the rate provided by Title 3, Chapter 12 of the Code.
7. The amount due for sewer service is \$390.47.
8. The total amount due the Claimant is \$1,003.18.
9. The above amounts became delinquent on 5/13/2008.
10. Notice of the filing of this claim for lien was mailed to "owner or owners and party or parties interested in the premises" located at 2312 N. NEVA AVE., Chicago, IL on 6/16/2008 and the amount claimed herein represents both the indebtedness due as of the notice date, plus any additional amounts which have accrued subsequently.
11. As of this date, said owner, title holders or parties are not entitled to any credits on account, leaving due, unpaid, and owing to the Claimant the amount claimed herein.

WHEREFORE, the Claimant City of Chicago, Department of Water Management claims a lien against the herein described property in the amount of \$1,003.18, plus statutory interest from this date forward.

CITY OF CHICAGO
DEPARTMENT OF WATER MANAGEMENT
John F. Spatz, Jr., Commissioner

BY: Myron N. Schreiber
Myron N. Schreiber
Assistant Commissioner

Signed and Sworn to before me on:
7/18/08



Jacqueline Carroll
NOTARY PUBLIC



UNOFFICIAL COPY

EXHIBIT "A"

Account Number: 779183-499276

Legal:

LEGAL DESCRIPTION

LOTS 8 AND 9 IN BLOCK 7 IN MONT CLARE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 31 AND OF A PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

2312 N. NEVA AVE.

P.I.N. # 13-31-106-023 AND 024

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604

DELIVER TO RECORDER'S BOX #385