

# UNOFFICIAL COPY



Doc#: 150926052 Fee: \$42.00  
RHSP Fee: \$9.00 APRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/09/2015 10:35 AM Pg: 1 of 3

140366815175

MAIL TO:

Van V. Le  
3222 W. Foster Ave.  
Chicago, IL 60625  
SPECIAL WARRANTY DEED  
(CORPORATION TO INDIVIDUAL)  
ILLINOIS

THIS INDENTURE, made this <sup>1/2</sup> 16 day of March, 2015., between **Fannie Mae a/k/a Federal National Mortgage Association (P.O. Box 650043, Dallas, TX 75265-0043)**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Van V Le (5424 N Sawyer Ave #1, Chicago, IL 60625)**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

**SEE ATTACHED EXHIBIT A**

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainders and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 14-06-211-015-1021


PROPERTY ADDRESS(ES): 1633 West Thome Avenue Unit 103, Chicago, IL, 60620

Attorneys' Title Guaranty Fund, Inc.  
1111 North Dearborn Dr., Suite 2400  
Chicago, IL 60606-6650  
Attorney Search Department



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**Fannie Mae a/k/a Federal National Mortgage Association**

By:   
Pierce & Associates, P.C.  
As Attorney in Fact  
Eddy Copot

STATE OF IL )  
 ) SS  
COUNTY OF COOK )

REAL ESTATE TRANSFER TAX		03-Apr-2015
	COUNTY:	46.75
	ILLINOIS:	93.50
	TOTAL:	140.25
14-06-211-015-1021   20150201663738   1-808-865-664		

I, Amanda K. Griffin, the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Eddy Copot, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

Signed or attested before me on 16 day of March, 2015  
  
NOTARY PUBLIC


My commission expires 6/20/2018

This Instrument was prepared by  
Amanda Griffin/PIERCE & ASSOCIATES, P.C.,  
1 North Dearborn, Suite 1300, Chicago, IL 60602



PLEASE SEND SUBSEQUENT TAX BILLS TO:

Van U. Le  
3222 W. Foster Ave.  
Chicago, IL 60625

REAL ESTATE TRANSFER TAX		03-Apr-2015
	CHICAGO:	701.25
	CTA:	280.50
	TOTAL:	981.75
14-06-211-015-1021   20150201663738   2-073-323-904		

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## EXHIBIT A

UNIT 103 IN THE 1633 THOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2, 3, AND THE NORTH 18 FEET OF LOT 4 IN BLOCK 13 IN HIGH RIDGE SUBDIVISION IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 30, 1978 AS DOCUMENT 24693568 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office