## JNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST **DEED BY CORPORATION (ILLINOIS)** 

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THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN

WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1510044092 Fee: \$42,00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/10/2015 04:12 PM Pg: 1 of 3

KNOW ALL MEN BY 145SE PRESENTS, PennyMac Corp.

for and in consideration of one Jollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto Antonio Mandujano, An unmarried man, their heirs, legal representatives and assigns, all the right, title, interest, claim or cemand whatsoever they may have acquired in, through or by a certain Mortgage, originally made by Washington Mutual Sank, FA, A Federal Association, bearing the date of June 30, 2005 and recorded July 12, 2005 in the Recorder's Office of COOK County, in the State of Illinois, AS DOCUMENT NUMBER 0519308086 and was then subsequently assigned, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 7 IN BLOCK 3 IN PHARE AND SACKETT'S SUBDIVISION OF THE NORTH 12 ACRES OF THE SOUTH 32 ACRES OF THE SOUTH 60 ACRES NORTH, RANGE 13 Enc.
OK COUNTY, ILLINOIS.

r with all the appurtenances and privileges thereunto belong...

Permanent Real Estate Index Numbers: 19-01-213-095-0000 Vol. 0376

Pieas: 4138 SOUTH CAMPBELL AVENUE

PAGO, IL 60632 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging of appertaining.

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## **UNOFFICIAL COPY**

Witness our hand and seal thisd	day of Munich, 20	15.
(CORPORATE SEAL)	PennyMac Corp. By: PennyMac Loan Servic	es, LLC, its attorney-in-fact
Rob Schreibman Senior Vice President, Asset Management	am	
TITLE	Rob Schreibman	<del> </del>
	~	
STATE OF		
COUNTY OF) SS.		
		and the second Parks and March and St.
County in the Chita eferencial DO LIEU-EV		, a notary public in and for the said
County, in the State aforesaid, DO HERESY		,
		ing instrument, appeared before me this day in
	$\mathcal{T}_{\bullet}$	BY PENNYMAC LOAN SERVICES, LLC, ITS
ATTORNEY IN FACT, and signed and del	livered the said instrument as hi	s/her free and voluntary act, for the uses and
purposes therein set forth.  Given under my hand and official se	roe Attached	
Given under my hand and official se	eal this day of	, 2014.
Commission expires	_	iite #1300 Chicago III 60602
Notary Public		Tic.
This instrument was prepared by: Pierce & A	Associates, 1 North Dearborn, Su	uite #1300, Chicago, IL 60602.
RETURN RECORDED DOCUMENT TO:	_	
Prepared by & RETURN TO: Pierce & Associates, P.C.  1 N. Dearborn Suite 1300 Chicago, IL 60602 Loan # 1000060644		

PA#12-01141

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.				
State of California County of <u>Ventura</u>				
On MANCH 4 2015	_ before me, _	Frank Michael Hoff, Notary Public		
personally appeared	Rob Schreibr	nan		
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.				
I certify under PENALTY OF PERJURY under the Laws of the State of California that the foregoing paragraph is true and correct.				
WITNESS my hand and official seal.		FRANK MICHAEL HOFF Commission # 2094816 Notary Public - California Ventura County My Comm. Expires Jan 21, 2019		
Signature Frank Michael Hoff	(Sea	al)		
		T'S O 15/1/C		