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1510045100

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

Doc#: 1510045100 Fee: \$46.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/10/2015 12:39 PM Pg: 1 of 5

89768-2877-5

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address)
<input type="checkbox"/> Dentons US LLP 233 South Wacker Drive, Suite 7800 Chicago, Illinois 60606 Attention: Steven R. Davidson, Esq.

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME WRPV XII PENSACOLA CHICAGO, L.L.C.			
OR			
1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 30 South Wacker Drive, Suite 3600		CITY Chicago	STATE IL
		POSTAL CODE 60606	COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME			
OR			
2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS		CITY	STATE
		POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME JPMORGAN CHASE BANK, N.A.			
OR			
3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 10 South Dearborn, IL1-0958		CITY Chicago	STATE IL
		POSTAL CODE 60603	COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:
See Rider A and Exhibit A attached hereto and made a part hereof.

CCRD REVIEWER A

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
 Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:
02931511-0190

Pensacola Place

To be filed in Cook County, IL

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME

WRPV XII PENSACOLA CHICAGO, L.L.C.

OR 9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR 10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR 11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

See Exhibit A attached hereto and made a part hereof

4334 North Hazel Street
Chicago, IL 60613
County of Cook

Tax ID: _____

17. MISCELLANEOUS:

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, CONSISTING OF VARIOUS AND SUNDRY LOTS AND BLOCKS TOGETHER WITH ALL OF VACATED PENSACOLA AVENUE FALLING WITHIN A TRACT OF LAND BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE WEST LINE OF NORTH HAZEL STREET WITH THE SOUTH LINE OF WEST MONTROSE AVENUE BEING ALSO THE NORTHEAST CORNER OF LOT 1 IN SIMONDS AND STEARNS' MONTROSE BOULEVARD AND FREMONT STREET SUBDIVISION IN SECTION 17 AFORESAID, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 3, 1900 AS DOCUMENT NO. 2922612; THENCE DUE WEST (BEING AN ASSUMED BEARING FOR THIS LEGAL DESCRIPTION) ALONG SAID SOUTH LINE OF WEST MONTROSE AVENUE, A DISTANCE OF 58.85 FEET TO THE EAST LINE OF SHERIDAN ROAD (FORMERLY SHEFFIELD AVENUE) AS WIDENED; THENCE SOUTH 00 DEGREES 10 MINUTES 45 SECONDS EAST ALONG THE LAST DESCRIBED LINE, A DISTANCE OF 218.81 FEET TO AN INTERSECTION WITH THE NORTHEASTERLY LINE OF NORTH BROADWAY; THENCE SOUTH 24 DEGREES 30 MINUTES 25 SECONDS EAST ALONG SAID LAST DESCRIBED LINE AND SAID LINE EXTENDED, A DISTANCE OF 206.89 FEET TO AN INTERSECTION WITH A LINE 62.50 FEET NORTHWESTERLY OF AND PARALLEL WITH THE SOUTHEASTERLY LINE OF BLOCK 1 AS MEASURED ALONG THE SOUTHWESTERLY LINE OF SAID BLOCK 1 IN POST AND SIMON'S PARTITION IN SECTION 17 AFORESAID, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 23, 1876 AS DOCUMENT NO. 115561; THENCE NORTH 65 DEGREES 29 MINUTES 35 SECONDS EAST ALONG SAID LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 209.63 FEET TO A POINT ON SAID PARALLEL LINE, A DISTANCE OF 64.50 FEET SOUTHWESTERLY OF THE INTERSECTION OF SAID PARALLEL LINE WITH THE EAST LINE OF BLOCK 1 IN POST AND SIMON'S PARTITION AFORESAID (SAID INTERSECTION BEING HEREINAFTER REFERRED TO AS "POINT A"); THENCE NORTH 89 DEGREES 49 MINUTES 15 SECONDS EAST, A DISTANCE OF 58.81 FEET TO A POINT ON THE EAST LINE OF BLOCK 1 IN POST AND SIMON'S PARTITION AFORESAID, SAID POINT BEING 26.57 FEET SOUTH OF "POINT A"; THENCE SOUTH 00 DEGREES 13 MINUTES 00 SECONDS EAST, A DISTANCE OF 31.02 FEET TO AN INTERSECTION WITH A LINE 10.0 FEET (AS MEASURED AT RIGHT ANGLES) NORTHWESTERLY OF AND PARALLEL WITH THE SOUTHEASTERLY LINE OF LOTS 6 AND 7 IN O. C. SIMOND'S SUBDIVISION OF SECTION 17 AFORESAID, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 20, 1886 AS DOCUMENT NO. 709031 (THE SOUTHEASTERLY LINE OF SAID LOTS 6 AND 7 BEING IDENTICAL WITH PART OF THE NORTHWESTERLY LINE OF LOTS 7, 8 AND 9 IN BUENA PARK SUBDIVISION IN SECTION 17 AFORESAID, ACCORDING TO THE PLAT THEREOF RECORDED

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OCTOBER 1, 1890 AS DOCUMENT NO. 1345801); THENCE NORTH 65 DEGREES 29 MINUTES 35 SECONDS EAST ALONG SAID LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 74.56 FEET TO AN INTERSECTION WITH A NORTHWESTERLY EXTENSION OF THE SOUTHWESTERLY LINE OF LOT 9 IN BUENA PARK SUBDIVISION AFORESAID; THENCE SOUTH 24 DEGREES 30 MINUTES 25 SECONDS EAST ALONG SAID LAST DESCRIBED LINE, A DISTANCE OF 109.79 FEET TO THE NORTHWESTERLY LINE OF WEST CULLOM AVENUE; THENCE NORTH 65 DEGREES 25 MINUTES 15 SECONDS EAST, A DISTANCE OF 150.26 FEET TO AN INTERSECTION WITH THE WEST LINE OF NORTH HAZEL STREET; THENCE NORTH 00 DEGREES 13 MINUTES 00 SECONDS WEST ALONG SAID WEST LINE OF NORTH HAZEL STREET AND SAID LINE EXTENDED, A DISTANCE OF 357.41 FEET TO THE PLACE OF BEGINNING.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AND DRIVEWAY CREATED BY AGREEMENT FOR EASEMENTS AND OTHER RIGHTS MADE BY AND BETWEEN THE SALVATION ARMY, AN ILLINOIS CORPORATION AND AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 1, 1974 AND KNOWN AS TRUST NO. 32587, SAID AGREEMENT DATED SEPTEMBER 20, 1979 AND RECORDED NOVEMBER 8, 1979 AS DOCUMENT NO. 25232400, ON, OVER AND ACROSS THE LAND DESCRIBED AS FOLLOWS:

THAT PART OF BLOCK 1 IN POST AND SIMON'S PARTITION OF LOT 17 AND THE NORTHWESTERLY 1.735 CHAINS OF LOT 16 IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOT 1 IN IGLEHART'S SUBDIVISION OF THE WEST 1/2 OF SAID SOUTHEAST 1/4 OF SECTION 17 AFORESAID, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 23, 1876 AS DOCUMENT NO. 115561, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTHEASTERLY LINE OF NORTH BROADWAY, BEING A LINE 33.0 FEET, AS MEASURED AT RIGHT ANGLES, NORTHEASTERLY OF AND PARALLEL WITH THE SOUTHWESTERLY LINE OF SAID BLOCK 1 WITH A LINE 62.50 FEET NORTHWESTERLY OF AND PARALLEL WITH THE SOUTHEASTERLY LINE OF BLOCK 1, AS MEASURED ALONG THE SOUTHWESTERLY LINE OF SAID BLOCK 1; THENCE NORTH 65 DEGREES 29 MINUTES 35 SECONDS EAST ALONG SAID LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 209.63 FEET TO A POINT ON SAID PARALLEL LINE, 64.50 FEET SOUTHWESTERLY OF THE INTERSECTION OF SAID PARALLEL LINE WITH THE EAST LINE OF BLOCK 1 IN POST AND SIMON'S PARTITION AFORESAID (SAID INTERSECTION BEING HEREINAFTER REFERRED TO AS "POINT A") THENCE NORTH 89 DEGREES 49 MINUTES 15 SECONDS EAST, A DISTANCE OF 29.13 FEET TO AN INTERSECTION WITH A LINE 50.50 FEET NORTHWESTERLY OF AND PARALLEL

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WITH THE SOUTHEASTERLY LINE OF BLOCK 1, AS MEASURED ALONG THE SOUTHWESTERLY LINE OF SAID BLOCK 1 (AN EASTERLY EXTENSION OF SAID LINE BEARING NORTH 89 DEGREES 49 MINUTES 15 SECONDS EAST INTERSECTS THE EAST LINE OF SAID BLOCK 1 AT A POINT 26.57 FEET SOUTH OF "POINT A" AFOREMENTIONED); THENCE SOUTH 65 DEGREES 29 MINUTES 35 SECONDS WEST ALONG SAID LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 236.17 FEET TO THE NORTHEASTERLY LINE OF NORTH BROADWAY; THENCE NORTH 24 DEGREES 30 MINUTES 25 SECONDS WEST ALONG SAID LAST DESCRIBED LINE, A DISTANCE OF 12.0 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

ADDRESS: 4334 N. HAZEL STREET, CHICAGO, IL 60613

PIN: 14-17-405-003-0000; 14-17-405-006-0000; 14-17-405-007-0000; 14-17-405-008-0000
14-17-405-011-0000; 14-17-406-001-0000; 14-17-406-002-0000; 14-17-406-003-0000; 14-17-406-004-0000; 14-17-406-011-0000; 14-17-406-012-0000