

ABOVE SPACE FOR RECORDER'S USE ONLY

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**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

KNOW ALL MEN BY THESE PRESENTS that **Bank of America, N.A.**, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by **DAVID MOTEFF**, dated **05/27/2005** and recorded in the Recorder's Office of **Cook** county, in the State of **Illinois** in Book N/A of Official Records Page N/A as Document Number **0517340076**, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Property Address: **220 COLFAX #204 PALATINE, IL 60067**

PIN: **02-15-400-053-1008**

Legal Description: **LOT 220-204 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE GEORGETOWN CONDOMINIUMS OF PALATINE, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 98835732, AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

WITNESS my hand this date of 04/10/2015.

**Bank of America, N.A.**



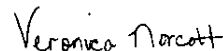
Angela Lucas-Johnson  
Assistant Vice President

STATE OF NC  
COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Angela Lucas-Johnson, Assistant Vice President of Bank of America, N.A.

Date: **04/10/2015**

**VERONICA NORCOTT**  
**Electronic Notary Public**  
**Guilford County**  
**State of North Carolina**  
**My Commission Expires 05/10/17**



Veronica Norcott, Notary Public

DAVID MOTEFF  
2411 BURGUNDY LN  
NORTHBROOK IL 60062

**Document Prepared By and**  
**When Recorded Return To:**  
ReconTrust Company, N.A./Lien Release  
TX2-979-01-19 REL

# UNOFFICIAL COPY

P.O. BOX 619040  
Dallas TX 75261-9943  
(800) 540-2684

Property of Cook County Clerk's Office