RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHEN RECORDED MALE TO:

When Recorded Return to:
Accurate Title Group
1260 Energy Lane
St. Paul, MN 55108

SEND TAX NOTICES TO:

BURTON CHOTINER
BARBARA G CHOTINER
308 BASSWOOD DR
NORTHBROOK, IL 60062-1047

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OF TRUST DEED BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF TITLES IN VINOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.

KNOW ALL MEN BY THESE PRESENTS, That IRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of air time notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does nare by REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BURTON CHOTINER and BARBARA G. CHOTINER, 308 BASSWOOD, NORTHBROOK, IL 60062, his/her, their heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 20th Day of July, 2005, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _______ of records, on page ______ as document no. _____0521311222 ______, is the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

PARCEL 1: LOT 4, BLOCK 9 IN VILLAS NORTH SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 11 EAST OF CHE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2: EASEMENT FOR INGRESS AND EGRESS, APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OC COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED APRIL 19, 1979 AS DOCUMENT 24925612, AND FILED AS LR 3086710, AND AS CREATED IN THE DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO TO FRANCES KEMPLER DATED NOVEMBER 13, 1980 AND RECORDED AS DOCUMENT 25685822 AND FILED AS DOCUMENT LR 3191210 IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 308 BASSWOOD, NORTHBROOK, IL 60062. The Real Property tax identification number is 03-01-205-083-0000

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 03-01-205-083-0000 Address(es) of premises: 308 BASSWOOD, NORTHBROOK, IL 60062

| Address(es) of prefilises. 500 | DASSWOOD, NOTTIBLE | 10011, 12 01111 | | |
|--------------------------------|--------------------|---------------------|-------|------|
| Witness Our hand and seal, thi | is 31ST. | day of <u>MARCH</u> | 20 15 | (SEA |
| 59. <u>- V 100 - 6</u> | MARY ANN PINNE | ASST. VP | | |

1510050026 Page: 2 of 2

UNOFFICIAL COPY
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

| Loan No: 0191086867 | (Continued) Page 2 |
|---|--|
| | (Name & Title) |
| This instrument was HAMPSHIRE, IL 6014 | repared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, G.WAEGHE |
| STATE OF ILLINOIS |) |
| COUNTY OF |)ss KANE |
| | |
| instrument and acknow authorized by the Len | MARCH , 2015 , before me, the undersigned Notary Public, personally MARY ANN PINNE and known to me to be the SST.VP , authorized agent for the Lender that executed the within and foregoing dued said instrument to be the free and voluntary act and deed of the said Lender, duly entirough its board of directors or otherwise, for the uses and purposes therein stated (not they are authorized to execute this said instrument and that the seal affixed is lender. Residing at ILLINOIS |
| LASER PRO | Ing. Var. 5.22.10.005 Copr. Harland Finan. Inc. 1997, 2006. All Bights Reserved. II. IN PUCFILIPLUMELEASE.CFC TR-41431 PR-1 |
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