Doc#. 1510055002 fee: \$50.00 UNOFFIC Apate: 04/10/2015/08:36 AM Pg: 1 of 2 County Revolder of Deeds *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

ASSOCIATED BANK 1305 MAIN STREET STEVENS POINT WI 54481

WHEN RECORDED MAIL TO:

ASSOCIATED BANK ASSOCIATED LOAN SERVICES/PAYOFFS 1305 MAIN STREET STEVENS POINT WI 54481

SUBMITTED BY: Fileen J. Flugaur

Reference Number: 325/10/9493

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PPESENTS that, Associated Bank, N.A. mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ZAHANGIR KHALED A MARRIED MAN AND SAMUEL JAHANGIR

Original Mortgagee(S): Associated Bank, N.A.

Original Instrument No: 1222035001

Date of Note: 07/09/2012 Original Recording Date: 08/07/2012

Legal Description: **SEE ATTACHED**

PIN #: 14-05-204-028-1042 County: Cook County, State of IL

Property Address: 1134 W GRANVILLE AVE #702 CHICAGO, JL 60660

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/09/2015.

ASSOCIATED BANK N.A. Jeen J. Fugaur

By: Eileen J. Flugaur

Title: Payoffs, New Loan, PMI and Opt. Ins. Manager

State of WI County of Portage

C/6/4'50 This instrument was acknowledged before me on 04/09/2015 by Eileen J. Flugaur, Payoffs, New Loan, PMI and Opt. Ins. Manager of ASSOCIATED BANK N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Kathleen A

Schaller

My Commission Expires:

03/12/2017 Resides in: Portage

1510055002 Page: 2 of 2

UNOFFICIAL COPY

SCHEDULE A ALTA Commitment File No.: 649958

LEGAL DESCRIPTION

Unit 702 and P- 444 and the exclusive right to the use of storage space S- 252, a limited common element, together with its undivided percentage interest in the common elements in The Granville Condominiums, as delineated and defined in the Declaration recorded as document number 0831945102 and as amended from time to time, in the East Fractional half of Section 5, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

17.0# 14-05-204-028-1042 14-05-204-028-1410

