Prepared by and after recording, please return to:

Defeasance Group
Polsinelli PC
900 West 48th Place, Suite 900
Kansas City, Missouri 64112
Loan No. 030253700
NCS-7176944xc/

PIN: A COL DELOW

RELEASE OF MORTGAGE AND ASSIGNMENT OF LEASES AND RENTS

BANK NATIONAL ASSOCIATION, TRUSTEE AS FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE COMMERCIAL **SECURITIES** CORP. MORTGAGE **PASS-THROUGH** CERTIFICATES, SERIES 2005-LDP5, under the Pooling and Servicing Agreement dated as of December 1, 2005, whose address is c/o Midland Loan Services, a division of PNC Bank, National Association, 10851 Mastin, Suite 300, Overland Park, KS 66210, the owner and holder of the note evidencing the debt secure by that certain Mortgage and Security Agreement dated October 19, 2005 ("Mortgage") from BHI Property LLC, an Illinois limited liability company, as Mortgagor ("Mortgagor") to JPMorgan Chase Bank, N.A., as Mortgagee ("Mortgagee") recorded October 21, 2005 as Document No. 0529405144, and that certain Assignment of Leases and Rents ("Assignment of Leases and Rents") recorded October 21, 2005 as Document No. 0529405145, both in the Recorder's Office in and for Cook County, Illinois; as further assigned by that certain Assignment of Mortgage and Security Agreement and Assignment of Assignment of Leases and Rents made by Mortgagee to LaSalle Bank, National Association, as trustee for the registered holders of J.P. Morgan Chase Commercial Mortgage Securities Corp., Commercial Mortgage Pass-Through Certificates, Series 2005-LDP5, recorded April 13, 2006 as document 0610310027.

For value received, does hereby release the property described in said Mortgage and Assignment of Leases and Rents in full from the lien and effect of said Mortgage and Assignment of Leases and Rents

Notwithstanding the release of the lien of the above referenced documents from the above-described property as more particularly set forth herein, that certain Fixed Rate Note dated October 19, 2005 in the original principal amount of \$5,740,000.00, executed by Mortgagor in favor Mortgagee and now held by the undersigned shall remain in full force and effect and is not cancelled, and any indemnification obligations or other obligations under the above referenced documents, which, by their terms, survive a release of the lien of the above referenced documents, shall also continue in full force and effect and are not cancelled.

X

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26-07-314-012-0000 26-07-314-008-0000 26-07-314-010-0000 26-07-314-015-0000

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IN WITNESS WHEREOF, this Rele	ase has been executed this <u>24th</u> day of
	U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., COMMERCIAL MORTGAGE PASS- THROUGH CERTIFICATES, SERIES 2005- LDP5
DOOP OF OR	By: Midland Loan Services, a division of PNC Bank, National Association, Master Servicer and Attorney-in-Fact
Opc	By: Gregory L. McFarland Senior Vice President
ACKNOWLEDGMENT	
STATE OF KANSAS))ss. COUNTY OF JOHNSON)	Collyx
McFarland, to me known to be the Senior V PNC Bank, National Association, as the M NATIONAL ASSOCIATION, AS TRUST. MORGAN CHASE COMMER COMMERCIAL MORTGAGE PASS-TI on behalf of the corporation in its capacitant.	, 2015, personally appeared before me Gregory L. fice President of Middand Loan Services, a division of laster Servicer and Actorney-in-Fact for U.S. BANK STEE FOR THE REGISTERED HOLDERS OF RCIAL MORTGAGE SECURITIES CORP., HROUGH CERTIFICATES, SERVES 2005-LDP5, city as Master Servicer and Autorney-in-Fact, and a free and voluntary act and deed of said corporation, .
Witness my hand and Notarial Seal subscriand year written above in this certificate. NOTARY PUBLIC - State of Kanse NANCY C. HILTON My Appt. Expires 12/1/1201	Natary Dublib

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EXHIBIT A

(Description of Land)

All of that certain lot, piece or parcel of land, with the buildings and improvements thereon, situate, lying and being described as follows:

PARCEL 1:

A TRACT (F. LAND IN THAT PART OF THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, F(S) OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING ON THE WEST LINE OF BLOCK "A" IN SOUTH CHICAGO DOCK COMPANY'S ADDITION TO SOUTH CHICAGO IN SAID SECTION 7. (SAID WEST LINE BEING THE EAST LINE OF SOUTH MUSKEGON AVENUE), AT A POINT WHICH IS 257.35 FEET NORTH OF THE SOUTHWEST CORNER OF SAID BLOCK "A", (BEYNG THE NORTHEAST CORNER OF EAST 106TH STREET AND SOUTH MUSKEGON AVENUE) AND RUNNING THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF EAST 106TH STREET, A DISTANCE OF 589.94 FEET; THENCE NORTHEASTWARDLY ALONG A STRAIGHT LINE, HAVING (\$ ITS EASTERLY TERMINUS, A POINT WHICH IS 367.46 FEET, (MEASURED PERPENDICULARLY) NORTH FROM THE NORTH LINE OF EAST 106TH STREET AND 150.00 FEET, (MEASURED PERPENDIC/LARLY) EAST FROM THE SOUTHWARD EXTENSION OF THE EAST LINE OF LOTS 2 AND 3 IN GENERAL MILLS, INC., OWNERS' DIVISON, BEING ALSO THE EAST LINE OF LOTS 6 AND 7 IN GENERAL MILLS, INC., OWNERS' THIRD DIVISION), A DISTANCE OF 663.36 FEET; THENCE NORTHEASTWARLY ALONG A STRAIGHT LINE, A DISTANCE OF 47.42 FEET TO A POINT ON A LINE 150.00 FEET. (MEASURED PERPENDICULARLY) EAST FROM AND PARALLEL WITH THE SOUTHWARD EXTENSION OF THE EAST LINE OF LOTS 2 AND 3 AFORESAID, WHICH POINT IS 407.46 FEET, (MEASURED PERPENDICULARLY) NORTH FROM THE NORTH LINE OF EAST 106TH STREET; THENCE NORTH ALO'G SAID LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 451.08 FEET TO A POINT 60.00 FEET SOUTH OF THE SOUTH LINE OF SLIP NO. 4, AS NOW CONSTRUCTED, (BEING A LINE 718.00 FET SOUTH OF AND PARALLEL TO SOUTH LINE OF SLIP NO. 3 AS CONSTRUCTED); THENCE NORTHY ESTWARYOLY ALONG A STRAIGHT LINE, A DISTANCE OF 138.29 FEET TO A POINT WHICH (\$ 15.0 FEET, (MEASURED PERPENDICULARLY) EAST FROM SAID EAST LINE OF LOT 2 IN GENERAL MILLS, INC., OWNERS' DIVISION, (BEING ALSO THE EAST LINE OF LOT 6 IN GENERAL MILLS, INC. OWNERS' THIRD DIVISION) AND 30.00 FEET SOUTH OF SAID SOUTH LINE OF SLIP NO. 4, AS NOW CONSTRUCTED: THENCE NORTH ALONG A SYRAIGHT LINE PARALLEL WITH SAID LAST LINE OF LOT 2, A DISTANCE OF 30.00 FEET TO SAID SOUTH LINE OF SLIP NO. 4, AS FOW CONSTRUCTED; THENCE WEST ALONG SAID SOUTH LINE OF SLIP NO. 4, AS NOW CONSISTRED, A DISTANCE OF 15.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 2 IN GENERAL WILLS, INC., OWNERS' DIVISION, (BEING ALSO THE NORTHEAST CORNER OF LOT 6 IN GENERAL MILLS, INC., OWNERS' THIRD DIVISION); THENCE SOUTH ALONG THE EAST LINE OF LOTS 2 AND 3 OF SAID GENERAL MILLS, INC., OWNERS' DIVISION. A DISTANCE OF 233.00 FEET TO

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THE SOUTHEAST CORNER OF SAID LOT 3; THENCE SOUTHWESTWARDLY ALONG A STRAIGHT LINE, A DISTANCE OF 46.67 FEET TO A POINT ON A LINE 33 FEET SOUTH OF AND PARALLEL TO THE SOUTH LINE OF SAID LOT 3, 33.00 FEET, (MEASURED ALONG SAID PARALLEL LINE) WEST OF THE EAST LINE, EXTENDED SOUTH OF SAID LOT 3, SAID POINT BEING THE SOUTHEAST CORNER OF LOY 7 IN GENERAL MILLS, INC., OWNERS' THIRD DIVISION OF A PORTION OF SAID SOUTH CHICAGO DOCK COMPANY'S ADDITION; THENCE CONTINUING SOUTHWESTWARDLY ALONG A LINE DRAWN 45 DEGREES TO THE SOUTH LINE OF SAID LOT 7, A DISTANCE OF 254.56 FEET TO A POINT ON A LINE 180.00 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 7; THENCE WEST ALONG LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 572.72 FEET TO A POINT ON A LINE DRAWN 25.00 FEET EAST OF AND PARALLEL WITH SAID EAST LINE OF SAID BLOCK "A", SAID POINT BEING 467.32 FEET, (MEASURED PERPENDICULARLY) NORTH OF THE NORTH LINE OF EAST 106TH STREET; THENCE WEST ALONG A STRAIGHT LINE, WHICH IS 467.32 THE NORTH OF AND PARALLEL WITH THE NORTH LINE OF SAID BLOCK "A", (BEING THE EAST LINE OF SOUTH MUSKEGON AVENUE); THENCT SOUTH ALONG SAID WEST LINE OF BLOCK "A", A DISTANCE OF 210.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2.

A TRACT OF LAND 1: SOUTH CHICAGO DOCK COMPANY'S ADDITION TO SOUTH CHICAGO IN SECTION 7, TOWNSHIP 37 NORTH RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 9 IN GENERAL WILLS, INC., OWNERS' THIRD DIVISION OF A PORTION OF SATU SOUTH CHICAGO DOCK COMPANY'S ADDITION, SAID POINT BEING 626.00 FEET NORTH OF THE SOUTHWEST CORNER OF BLOCK "A" IN SAID SOUTH CHICAGO DOCK COMPANY'S ADDITION; THENCE EAST ALDES SOUTH LINE OF SAID LOT 9, BEING A LINE DRAWN 625.97 FEET NORTH AND PARALLEL TO THE SOUTH LINE OF SAID BLOCK "A", A DISTANCE OF 331.92 FEET TO THE SOUTHEAST CORNER OF SAID LOT 9 OR THE SOUTHWEST CORNER OF LOT 8 IN SAID OWNERS' THIRD DEVISION; THENCE NOUTHEASTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 8, A DISTANCE OF 73.28 FEET TO THE SO/THEAST CORNER OF SAID LOT 8 OR THE SOUTHWEST CORNER OF LOT 7 IN SAID OWNERS' IN RO DIVISION; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 7, A DISTANCE OF 681.81 FEET 17, THE SOUTHEAST CORNER OF SAID LOT 7; THENCE SOUTHWESTERLY ALONG A LINE DRAWN AT 45 DECRES TO THE SOUTH LINE OF SAID LOT 7, A DISTANCE OF 254.56 FEET TO A POINT ON A LINE 1/0 DO FEET SOUTH OF AND PARALLEL TO THE SOUTH LINE OF SAID LOT 7: THENCE WEST ALONG LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 572.72 FEET TO A POINT ON A LINE DRAWN 25.10 FEET EAST AND PARALLEL TO THE SAID EAST LINE OF SAID BLOCK "A"; THENCE NORTH ALONG SAID PARALLEL LINE, A DISTANCE OF 108.66 FEET TO A POINT ON A LINE DRAWN 575.97 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID BLOCK "A" AND SAID LINE EXTENDED: IVENICE WEST ALONG SAID PARALLEL LINE, A DISTANCE OF 331.41 FEET TO THE WEST LINE OF BLOCK "A" OF THE EAST LINE OF SOUTH MUSKEGON AVENUE; THENCE NORTH ALONG SAID LINE, A DISTINCE OF 50.00 FEET TO THE POINT OF BEGINNING, SITUATED IN COOK COUNTY, ILLINOIS. PARCEL 3:

A TRACT OF LAND IN BLOCK "A" OF SOUTH CHICAGO DOCK COMPANY'S ADDITION TO SOUT, CHICAGO AND A 25-FOOT STRIP OF LAND, LYING EAST OF SAID BLOCK "A", IN SECTION 7. TOWNSHIP 37 NORTH, RANGE 15. EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED S FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF SAID BLOCK "A", (BEING THE EAST LINE OF MUSKEGON AVENUE), 576.00 FEET NORTH OF THE SOUTHWEST CORNER OF SAID BLOCK "A" IN SOUTH CHICAGO DOCK COMPANY'S ADDITION: THENCE EAST ALONG A LINE DRAWN 575.97 FT NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID BLOCK "A", A DISTANCE OF 331.41 FEET TO A POINT, WHICH IS 25.00 FEET EAST OF THE EAST LINE OF SAID BLOCK "A"; THENCE SOUTH ALONG A LINE PARALLEL TO THE EAST LINE OF SAID BLOCK "A", A DISTANCE OF 108.66 FEET TO A POINT ON A LINE DRAWN 467.32 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF BLOCK "A"; THENCE WEST ALONG SAID PARALLEL LINE, A DISTANCE OF 330.31 FEET TO THE WEST LINE OF SAID BLOCK "A" OR THE EAST LINE OF SOUTH MUSKEGON AVENUE; THENCE NORTH ALONG SAID LINE, A DISTANCE OF 108.66 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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PARCEL 4

AN IRRECULAR PARCEL OF LAND IN SOUTH CHICAGO DOCK COMPANY'S ADDITION TO SOUTH CHICAGO, BE'NG AN ADDITION IN SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINC PAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT A PUTT ON THE WEST LINE OF BLOCK "A" IN SAID ADDITION, 658.97 FEET NORTH OF THE SOUTH LINE OF SAID BLOCK "A"; THENCE NORTH ALONG THE WEST LINE OF SAID BLOCK "A" AND THE EXTENSION NORTH THEREOF 132.53 FEET TO THE SOUTHEASTERLY LINE OF PRIVATE RAILROAD STREET, AS ESTABLISHED BY AGREEMENT DATED MARCH 15, 1940 BETWEEN THE CHICAGO AND WESTERN INDIANA RAILROAD COMPANY, THE BELT RAILWAY COMPANY OF CHICAGO, GENERAL MILLS, INCORPORATED AND THE INTERNATIONAL HARVESTER COMPANY RECORDED ON SEPTEMBER 4, 1940 AS DOCUMENT 12540470; THENCE NORTHEASTERLY ON A STRAIGHT LINE TO A POINT 135.00 FEET EAST OF THE LEST LINE, EXTENEDED NORTH, OF SAID BLOCK "A", MEASURED ALONG A LINE PARALLEL TO THE SOUTH LIME OF SAID BLOCK "A" AND 867.00 FEET NORTH OF THE SOUTH LINE OF SAID BLOCK "A", ME SURED ALONG A LINE PARALLEL TO THE WEST LINE OF SAID BLOCK "A": THENCE NORTHEASTERLY ON A STRAIGHT LINE 215.83 FEET, MORE OR LESS TO A POINT ON A LINE 25.00 FEET EAST OF AND PARALLEL TO THE EAST LINE OF SAID BLOCK "A". WHICH IS 950.14 FEET NORTH OF EXTENSION EAST OF THE SOUTH LINE OF SAID BLOCK "A", AS MEASURED ALONG SAID PARALLEL LINE: THENCE SOUTH ON A LINE 25.00 FEET EAST OF AND PARALLEL TO THE EAST LINE OF SAID BLOCK "A", & PISTANCE OF 291.17 FEET TO A POINT ON A LINE 658.97 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID BLOCK "A"; THENCE WEST ON A LINE 658.97 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID BLOCK "A" TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOTS 4, 5, 6, 7, 8, AND 9 IN GENERAL MILLS, INC., OWNER'S THIRD DIVISION CONSISTING OF GENERAL MILLS, INC., SECOND CHIRE'S DIVISION, GENERAL MILLS, INC., SECOND CHIRE'S DIVISION, AND SUNDRY TRACTS OF LAND ALL IN SOUTH CHICAGO DOCK COMPANY'S ADDITIO', TO SOUTH CHICAGO IN SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED RECORDED SEPTEMBER 8, 1,44° AS DOCUMENT 12752776, IN COOK COUNTY, ILLINOIS.