Doc#. 1510057119 fee: \$50.00

| Doc#. 1510057119 fee: \$50.00
| Doc#. 0410/201512:08 RM Pg: 1 of 2
| Och. County Resolder of Deeds
| \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

## PREPARED BY:

U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

## WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

**SUBMITTED BY:** Charyce Harper

Customer Number: 0000001 Service Number: 93739 R L1 Loan Number: 7885034423

MERS ID#: 100021278850344230 MERS PHONE#: (888) 679-6377

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, these hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>SABINO LOSURDO AND GIUL'AN A LOSURDO BY GREG PERDZIOLA AS</u> ATTORNEY-IN-FACT, HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTY ATION SYSTEMS, INC. AS NOMINEE FOR U.S.

BANK NA, ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 0922503041 Original Deed Book: --- Original Deed Page: ---

Date of Note: <u>07/30/2009</u> Original Recording Date: 08/13/2009

Legal Description: LOT 18 IN CUTTERS MILL UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 19 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 5, 1984, AS DOCUMENT 27242102, IN COOK COUNTY, ILLINOIS.

PIN #: <u>07-17-312-018-0000</u> County: <u>Cook</u> County, State of IL

Property Address: 721 CLARENDON SPRINGS CT SCHAUMBURG, IL 601940000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/10/2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. SANK NA, ITS SUCCESSORS AND ASSIGNS

By: Charyce Harper Title: Assistant Secretary

auce Harper

1510057119 Page: 2 of 2

## **UNOFFICIAL COPY**

State of KENTUCKY County of DAVIESS }

This instrument was acknowledged before me on 04/10/2015 by Charyce Harper, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

OFFICIAL SEAL **MELISSA TROGDON** NOTARY PÚBLIC - KENTUCKY STATE-AT-LARGE Dropperty of Coot County Clerk's Office

Notary Public: Melissa Trogdon

My Commission Expires:

08/20/2018