

Return To:
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Prepared By:
OLD PLANK TRAIL COMMUNITY BANK
280 VETERANS PARKWAY
NEW LENOX , IL 60451

PARTIAL SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Old Plank Trail Community Bank N.A. as successor to Suburban Bank and Trust** does hereby PARTIALLY release ONLY THE PORTION of the property described below from that certain Mortgage , bearing the date **07/13/2011** , made by **Orland Kensington Plaza LLC** , to **Suburban Bank and Trust** , on real property located in **Cook County Recorder** , State of Illinois, with the address of **Property Address: 14600-14620 LaGrange Rd, Orland Park, IL, 60462** and further described as:

Parcel ID Number: **PIN: 27-09-220-030-0000; 27-09-220-031-0000** , and recorded in the office of **Cook County Recorder** , as **Instrument No: 1120312003** , on **07/22/2011**, is fully paid, satisfied, or otherwise discharged.

Partial Release of Assignment of Rents recorded as document #1120312004 on 07/22/2011
Description/Additional information: See attached.
Loan Amount: \$1,900,000.00
Current Beneficiary Address: 20012 Wolf Road, Mokena, IL, 60448

It is acknowledged and agreed that the release described herein is partial only as to the property described above. This partial release shall not affect the lien secured by the above mentioned **Mortgage** as to the remaining property described in the therein.

Dated this **04/10/2015** .

Lender:
Old Plank Trail Community Bank N.A. as successor to Suburban Bank and Trust

Electronic Signature

By: **TARA COFFMAN**
Its: **Loan Administration Officer**

UNOFFICIAL COPY

STATE OF ILLINOIS, WILL COUNTY

On **April 10, 2015** before me, the undersigned, a notary public in and for said state, personally appeared **TARA COFFMAN**, Loan Administration Officer of **Old Plank Trail Community Bank N.A.** as successor to **Suburban Bank and Trust** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Electronic
Notarization

Notary Public **CARA HOFF**

Commission Expires: 11/20/2018



Property of Cook County Clerk's Office

UNOFFICIAL COPY

PARCEL 1;

THE SOUTH 1/2 OF THE FOLLOWING DESCRIBED TRACT OF LAND; THAT PART OF LOT 6 LYING SOUTH OF A LINE DRAWN 200.0 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTH 1/2 OF LOT 7, TOGETHER WITH THE NORTH 1/2 OF SAID LOT 7, EXCEPTING THEREFROM THE WEST 173.0 FEET THEREOF THE WEST LINE OF SAID LOT 6 AND THE NORTH 1/2 OF LOT 7 BEING THE CENTER LINE OF RAVINIA AVENUE AND EXCEPT PARTS TAKEN FOR WIDENING OF HIGHWAY SEPTEMBER 24, 1928 AS DOCUMENT 10155682 IN COTTAGE HOME SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

PARCEL 2:

THE NORTH 1/2 OF THE FOLLOWING DESCRIBED TRACT OF LAND; THAT PART OF LOT 6 LYING SOUTH OF A LINE DRAWN 200.0 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTH 1/2 OF LOT 7, TOGETHER WITH THE NORTH 1/2 OF LOT 7, EXCEPTING THEREFROM THE WEST 173.0 FEET THEREOF THE WEST LINE OF SAID LOT 6 AND THE NORTH 1/2 OF LOT 7 BEING THE CENTER LINE OF RAVINIA AVENUE AND EXCEPT PARTS TAKEN FOR WIDENING OF HIGHWAY SEPTEMBER 24, 1928 AS DOCUMENT 10155682 IN COTTAGE HOME SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS