

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

CANDICE MAPLES  
PNC MORTGAGE (B6-YM14-01-5)  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O.Box 8820  
Dayton, OH 45482 - 0449

1000229448  
GEORGE MAGLARES  
PO Date: 03/18/2015



Doc#: 1510013045 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/10/2015 10:26 AM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100196399001509486 MERS PHONE: 1-888-679-6377

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

GEORGE MAGLARES SINGLE MAN

to GUARANTEED RATE INC dated September 21, 2011 calling for the original principal sum of dollars  
(\$285,000.00), and recorded in Mortgage Record, page and/or instrument # 1135504032, of the records in the  
office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

2625 N BURLING ST APT 1, CHICAGO IL - 60614  
Tax Parcel No. 14-28-303-086-1001

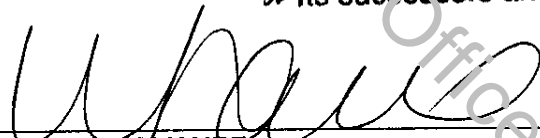
SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 24th day of March, 2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE INC  
its successors and assigns

By

  
\_\_\_\_\_  
WENDY M HAIRE

Its ASSISTANT VICE PRESIDENT

yes  
yes  
no  
yes  
yes  
yes

IL\_REL

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MERS # 100196399001509486 MERS PHONE: 1-888-679-6377

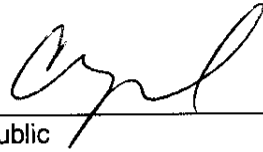
GEORGE MAGLARES

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

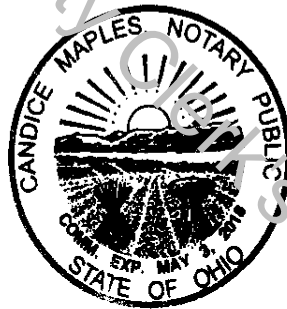
Before me, the undersigned, a Notary Public in and for said County and State this 24th day of March, 2015, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE INC *ds*

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public  
**CANDICE MAPLES**  
My commission expires 5/3/2018



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**GEORGE MAGLARES**

**1000229448**

PO Date: **03/18/2015**

## EXHIBIT A

UNIT NUMBER 1 AND PARKING SPACE NUMBER P-1 A LIMITED COMMON ELEMENT IN THE BURWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL) LOT 24 IN BLOCK 3 IN THE SUBDIVISION OF OUT LOT E IN WRIGHTWOOD A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 28 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND BY LAWS EASEMENTS RESTRICTIONS AND COVENANTS FOR THE BURWOOD CONDOMINIUM RECORDED APRIL 15, 1981 AS DOCUMENT NUMBER 25838832 AND AS MAY BE AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY ILLINOIS