

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

ZACK CHADWICK
PNC MORTGAGE (36-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

1000225820
WILLIAM D PEREZ II
PO Date: 03/23/2015



Doc#: 1510013047 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/10/2015 10:28 AM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100188510100497189 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

WILLIAM DAVID PEREZ, II AND NICOLE BERKOWITZ PEREZ, HUSBAND AND WIFE AS JOINT TENANTS
to DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE dated October 28, 2010
calling for the original principal sum of dollars (\$160,000.00), and recorded in Mortgage Record , page and/or
instrument # 1031433121, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more
particularly described as follows, to wit:

1210 CHICAGO AVE #202, EVANSTON IL - 60202
Tax Parcel No. 11-19-105-040-1111

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 24th day of March, 2015.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR DRAPER AND KRAMER
MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE**

its successors and assigns

By

WENDY M HAIRE

Its ASSISTANT VICE PRESIDENT

Handwritten notes:
yes
10/3
S
10/10
SC
E
INT IL_REL

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1000225820

MERS # 100188510100497189 MERS PHONE: 1-888-679-6377

WILLIAM D PEREZ II


State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 24th day of March, 2015, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE its successors and assigns

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
ZACK CHADWICK
My commission expires **8/29/2017**



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WILLIAM D PEREZ II

1000225820

PO Date: **03/23/2015**

EXHIBIT A

PARCEL 1: UNIT NUMBER C-202 IN THE 1210-1236 CHICAGO AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS OR PARTS THEREOF IN G.M. LIMITED PARTNERSHIP-CONSOLIDATION AND IN F.B. BREWER'S SUBDIVISION, EACH IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 28, 2001 AS DOCUMENT NUMBER 0011237861; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE RIGHT TO THE USE OF P-147 AND S-147, A LIMITED COMMON ELEMENT AS DESCRIBED IN THE AFORESAID DECLARATION. PARCEL 3: EASEMENTS IN, UNDER, OVER, UPON, THROUGH AND ABOUT THE CITY PROPERTY FOR THE BENEFIT OF PARCELS 1 AND 2 AS DEFINED AND GRANTED IN ARTICLE 2 OF THE REDEVELOPMENT AGREEMENT/AGREEMENT OF RECIPROCAL COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR 1210 CHICAGO AVENUE DEVELOPMENT BETWEEN THE CITY OF EVANSTON AND TR CHICAGO AVENUE PARTNERS, L.P. DATED JULY 17, 2000 AND RECORDED AUGUST 3, 2000 AS DOCUMENT NO. 00589859.