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Recording Requested By: PHH Mortgage Corporation (PHHM)

When Recorded Return To: Lien Release Department PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy Amherst, NY 14228



Doc#: 1510017012 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/10/2015 09:11 AM Pg: 1 of 2

RELEASE OF MORTGAGE

PHH Mortgage Corporation (Fr IHN) #:7117198361 "QUINN" Lender ID:N10 Cook, Illinois MIN #: 100020071171983617 SIS #: I-988-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRATE OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that NORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.. AS NOMINEE FOR THE NORTHERN TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by NORMAN P QUINN, AN UNMARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR THE NORTHERN TPUST COMPNPANY ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 07/23/2010 Recorded: 09/14/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1025711183, does hereby acknowledge fr if payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 485-01-2026

Legal: UNIT NO. 708 IN 777 NORTH MICHIGAN AVENUE AS DEIINEATED ON SULVEY OF LOTS 1 TO 8, BOTH INCLUSIVE IN WINSTON'S PINE STREET SUBDIVISION OF PART OF BLOCK 54 1% KINZIE'S ADDITION TO CHICAGO, ACCORDING TO THE MAP OF SAID SUBDIVISION RECORDED MARCH 18, 1890 IN FOOK 42 OF PLATS, PAGE 4, AS DOCUMENT NO. 1236447 IN SECTION 10, TOWNSHIP 39

NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL LINOIS; AND ALSO: THE NORTH 8 FEET OF THAT PART OF LOT "A" IN LILL'S CHICAGO BREWERY COMPANY'S SUBDIVISION OF BLOCK 54 IN KINZIFS ADDITION TO CHICAGO AFORESAID, WHICH LIES SOUTH OF AND ADJOINING THE SOUTH LINE OF SAID LOT 8 AND WEST OF THE EAST LINE

EXTENDED SOUTH OF SAID LOTS 1 TO 8, BOTH INCLUSIVE, IN WINSTON'S PINE STREET SUBDIVISION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL LINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 15, 1977, AND KNOWN AS TRUST NO. 777, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO.24159127, TOGETHER WITH AN UNDIVIDED PERCENMAGE INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM AFORESAID (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE SAID DECLARATION OF CONDOMINIUM AND SURVEY), HEREINAFTER "PROPERTY", IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 17-10-200-065-1019
Property Address: 777 N MICHIGAN AVENUE 708, CHICAGO, IL 60611

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

*RB*RBPHHM*03/31/2015 01:18:05 PM* PHHM01PHHA00000000000000084215* ILCOOK* 7117198361 ILSTATE_MORT_REL *TV*TVPHHM*

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W. W.

Clert's Office

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR THE NORTHERN TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS

On March 31st, 2015

MICHAEL PETER, Assistant Secretary

STATE OF New York COUNTY OF Niagara

On the 31st day of warr a in the year 2015 before me, the undersigned Notary Public in and for said State, personally appeared MICHAEL PETER, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon the half of which the individual(s) acted, executed the instrument.

WITNESS my hand and official sea,

ANDREW LANE

Notary Expires: 09/02/2018 #01LA6310852

Qualified in Niagara County

(This area for notarial seal)

Prepared By:

Toan Vu, PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy, Amhers., J