UNOFFICIAL COPY

1510018003

Account No.: MIN100109800002590819

MERS Tel.: (888) 679 MERS

PREPARED BY:
(800)-669-4268
Mohamadasif Arab
Dovenmuehle Mortgage Inc.
1 Corporate Crive, Suite 360
Lake Zurich, IL 60047-8924

Doc#: 1510018003 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/10/2015 08:20 AM Pg: 1 of 3

AFTER RECORDING FORWARD TO:

Dovenmuehle Mortga 10 nc. 1 Corporate Drive, Suite 367 Lake Zurich, IL 60047-8924

Dovenmuehle Mortgage, Inc.

1451515570 KAVEN

Lender ld: Y6

SATISFACTION

As of February 12, 2015

KNOWN ALL MEN BY THESE PRESENTS that 'ARTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PLAZA HOME MORTGAGE, ITC., ITS SUCCESSORS AND/OR ASSIGNS is holder of a certain mortgage, whose partles, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MICHAEL KAVEN AND VICTORIA KALUTA.

Original Mortgagee: PLAZA HOME MORTGAGE INC.

Principal sum of \$221,600.00

Dated: 02/24/2014 and Recorded 03/04/2014 as Document No. 1106356030 in Book N/A Page N/A in the County of COOK State of ILLINOIS.

LEGAL :

SEE ATTACHED EXHIBIT "A"

Assessor's / Tax ID No. : 11-18-117-014-1014

Property Address: 1720 MAPLE AVE UNIT 402, EVANSTON, IL 60201-3103

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By:

TONETTE J. S.LINAS ASSISTANT SECRETARY

STATE OF Illinois COUNTY OF Du Page

Sworn to and subscribed on 2 12.2615 before me, ELIN M. RYCZEWICZ, a Notary Public in and for the County of tu Page, State of Illinois, personally appeared TONETTE J. SALINAS ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity. And that by his/her/their signature on the instrument the person(s), or the encity upon behalf of which the person(s) acted, executed the instrument.

ELIN M. RYCZEWICZ

Notary Expires

/14/2015

OFFICIAL SEAL Elin M Ryczewicz

Notary Public, State of Illinois

My Commission Expires 4, 14, 15

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EXHIBIT A

LEGAL DESCRIPTION

UNIT NO. 402 IN THE OPTIMA VIEWS CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARTS OF LOT 1 IN OPTIMA VIEWS RESUBDIVISION, BEING A RESUBDIVISION OF LOT 3, IN CHURCH MAPLE SECOND RESUBDIVISION, IN THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 0030370729, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B1" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 15, 2003, AS DOCUMENT NO. 0310527146, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Commonly known as: 1721 NAPLE AVE., UNIT 402, EVANSTON, IL 60201 😾

Permanent Index No.: 11-18-117-014-1014