

# UNOFFICIAL COPY



**RELEASE OF MORTGAGE  
ANND ASSIGNMENT OF RENTS  
(ILLINOIS)**

Doc#: 1510019009 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/10/2015 08:36 AM Pg: 1 of 2

1459716 3/3  
Old Republic National Title  
Insurance Company  
20 S Clark Street Ste 2000  
Chicago IL 60603

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE, ASSIGNMENT OF RENTS OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto NARAYAN SRIPADA and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 31ST day of AUGUST, 2005 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 0525808219 AND 0525808218, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:**

**LOTS 7, 8 AND 9 IN BLOCK 4 IN H.O. STONE AND COMPANY'S FIFTH AVENUE MANOR, A SUBDIVISION OF EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 25 ACRES THEREOF) OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**Together with all the appurtenances and privileges thereunto belonging or appertaining.**

**Permanent Real Estate Index Number(s): 18-09-315-022-0000 AND 18-09-315-023-0000 AND 18-09-315-024-0000.**

**Address (es) of premises: 1022 SOUTH LAGRANGE ROAD, LAGRANGE, IL. 60525.**

CCRD REVIEWER *AS*

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Witness our hands, this 4th day of February, 2015.

FIRST MIDWEST BANK

By: Regina Miller

Regina Miller

Its: Vice President

By: \_\_\_\_\_

Its: \_\_\_\_\_

This instrument was prepared by:

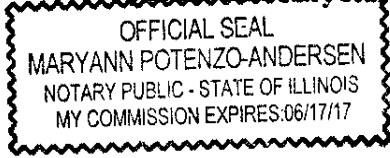
First Midwest Bank  
P.O. Box 9003  
Gurnee, IL 60031

STATE OF ILLINOIS

COUNTY OF Cook

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Regina Miller, personally known to me to be the Vice President of First Midwest Bank of said banking corporation, and personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Regina Miller has signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as her free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 4th day of February, 2015.



Maryann Potenzo Andersen  
Notary Public

Commission Expires 6/17/2017

PREPARED BY [Signature]  
MAIL TO: FIRST MIDWEST BANK  
P.O. BOX 9003  
GURNEE, IL. 60031  
D 312018576 ZIMMERMAN

After Recording Mail to:  
Fornaro Law  
1022 S. LaGrange Rd  
LaGrange IL 60525