UNOFFICIAL COPY

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This instrument prepared by and after recording return to:

James A. Schraidt, Esq. Scott & Kraus, LLC 150 South Wacker Drive, Suite 2900 Chicago, Illinois 60606

Permanent Tax Index Numbers:

16-33-122-063-0000 16-33-118-059-0000 16-33-118-058-0000 16-32-220-097-0000 16-32-218-070-0000

Property Address:

5308, 5530-32, 5534-36, 5608-10, 5706 35TH Cicero, Illinois 60804

Doc#: 1510026036 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 04/10/2015 11:33 AM Pg: 1 of 4

The Loore space for Recorder's use only.

FOR THE PROTECTION OF THE OWNER, 1H'S RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Ox Coo

PARTIAL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT INLAND BANK AND TRUST, an Illinois state chartered banking institution (the "Bank"), for and in consideration of One Dollar (\$1.00), and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim the HAWTHORNE RACE COURSE, INC., an Illinois corporation (the "Mortgagor"), and its legal representatives and assigns, solely in respect to the property legally described on Exhibit A, attached hereto and made a part hereof, and commonly known as 5308, 5530-32, 5534-36, 5303-10, 5706 35TH, Cicero, Illinois 60804 ("Property"), all the right, title, interest, claim or demand whatsoever arising in, through or by that certain (i) Mortgage, Security Agreement, Assignment of Rents and Leases and Fixture Filing dated as of July 30, 2014, and recorded on August 28, 2014 with the Cook County Recorder as document no. 1424001016 ("Mortgage"), executed by Mortgagor in favor of the Bank, and all modifications thereto and (ii) Assignment of Rents and Leases dated as of July 30, 2014 and recorded on August 28, 2014 with the Cook County Recorder of Deeds as document no. 1424001017 ("Assignment of Rents"), executed by Mortgagor in favor of the Bank, and all modifications thereto.

This is a PARTIAL RELEASE DEED, solely is in respect to the Property, and shall not adversely affect the enforceability, validity or priority of the Mortgage or the Assignment of

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Rents (and the liens and security interest created thereby) or any of the other real estate and other rights and property described in such Mortgage and Assignment of Rents not specifically described in <u>Exhibit A</u>, attached hereto.

[Signature Page Follows]

Property of Cook County Clark's Office

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IN WITNESS WHEREOF,	the said INLAND BANK AND TRUST, an Illinois state
chartered banking institution,	has caused these presents to be signed by its
ASST VICE PRESIDENT	and attested by its
ASST VICE-PRESIDENT	and its corporate seal affixed this <u>1th</u> day of March,
2015.	 -
	INLAND BANK AND TRUST, an Illinois
	state chartered banking institution
DOO THE CONTRACT OF THE CONTRA	- DRAT
	By: A C Sawillo
	Name: John Bramle He
	Its: V Assistant Vice President
9	
STATE OF ILLINOIS	
) SS	
COUNTY OF COOK)	
COOK TO COOK	
	4
The undersigned, a Notary	Public in and for the said County, in the State aforesaid,
DO HERERY CERTIFY	Y that IOHN DRAMLETTE the
ASST VICE-PRESIDENT OF	INLAND BAN! AND TRUST, an Illinois state chartered
hanking institution, and who is personally known to me to be the same person whose name	
is subscribed to the foregoing instrument as such officer, appeared before me this day in	
nerson and acknowledged that h	e/she signed and delivered the said instrument as his/her
own free and voluntary act and as	s the free and voluntary at o. said corporation, for the uses
and purposes therein set forth.	
	Landaria and this 946 day of March 2015
GIVEN under my hand and	I notarial seal this $\frac{9+6}{1+6}$ day of March, 2015.
•	Darbara J. J. Lemina
	Notary Public
OFFICIAL SEAL	· C
BARBARA T FLEMING	My Commission Expires: 4-24-2018
NOTARY PUBLIC - STATE OF ILLINOIS	•
MY COMMISSION EXPIRES:04/26/18	

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EXHIBIT "A" UNOFFICIAL COPY

LEGAL DESCRIPTION

PARCEL 1:

16-33-122-063

5308 W 35TH ST

CICERO, IL 60804

THE EAST 3 FEET OF LOT 22 ALL OF LOTS 23 AND 24 AND THE WEST 3 FEET OF LOT 25 IN BLOCK 2 IN SAMUEL SPIRO'S SUBDIVISION OF BLOCK 15 IN THOMAS F. BALDWINS SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

16-32-218-070

5706 W 35TH ST

CICERO, IL 60804 /

LOTS 17 AND 18 (EXCEPT THE WEST 5 FEET THEREOF) IN BLOCK 6 IN THE 4TH ADDITION TO BOULEVARD MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 LYING SOUTH OF THE CENTER LINE OF PARK AVENUE IN SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY COUNTY, ILLINOIS.

PARCEL 3:

16-33-112-058

5534-5536 W 35TH ST

CICERO, IL 60804 /

LOT 56 (EXCEPT THE EAST 2 FEET 4 INCHES THEREOF) AND LOT 57 (EXCEPT THE WEST 6 INCHES THEREOF) IN 35TH STREET ADDITION TO AUSTIN BOULEVARD MANOR, A SUBDIVISION OF BLOCK 13 IN THOMAS L. BALCHIN'S SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

16-32-220-097

5608-10 W 35TH ST

CICERO, IL 60804

LOTS 23 AND 24 IN BLOCK 8 IN FOURTH ADDITION TO BOULEVARD MANOR BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH FAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 LYING SOUTH OF THE CENTER LINE OF PARK AVENUE OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

16-33-118-059

5530-32 W 35TH ST

CICERO, IL 60804 -

LOT 54 (EXCEPT THE EAST 5 FEET 2 INCHES THEREOF), ALL CF LOT 55 AND THE EAST 2 FEET 4 INCHES OF LOT 56, 35TH STREET ADDITION TO AUSTIN DOULEVARD MANOR, A SUBDIVISION OF BLOCK 13 IN THOMAS L. BALDWIN SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.