Doc#. 1510347003 fee: \$50.00 UNOFFIC Apate: 04/13/2015/03/29 AM Pg: 1 of 1 *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from DAVID B DIETZ AND CINDY L DIETZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., dated 02/29/2012 and recorded on 04/03/2012, in Book N/A, at Page N/A, and/or Document 1209408381 in the Recorder's Office of Cook County, State of Illinois, Joes hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 43 IN HRUBY'S RESUBDIVISION OF LOTS 1 TO 48 BOTH INCLUSIVE IN BLOCK 60 IN WILSON'S RESUBDIVISION OF BLOCKS 60 AND 67 IN NORWOOD PARK IN SECTIONS 6 AND 7. TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO VACATED ALLEY IN SAID WILSON'S RESUBDIVISION, IN COOK COUNTY, ILLINOIS

Tax/Parcel Identification number: 13-06-203-018-0000

Property Address: 6337 N OAK PARK AVE CHICAGO, IL 60631

Witness the due execution hereof by the owner and holder of said mortgage on 34/10/2015. Cort's Organica

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Donna Acree Vice President

State of LA Parish of Ouachita

On 04/10/2015, before me appeared Donna Acree, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson - 77031, Notary Public

Lifetime Commission

Loan No.: 1300083050

MIN: 100196399002108197

WHITE OF STREET

MERS Phone (if applicable): 1-888-679-6377