

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ROBERT E SCHMIDT AND DALE M SCHMIDT** to **JPMORGAN CHASE BANK, N.A.**, dated **07/08/2005** and recorded on **08/02/2005**, in Book N/A, at Page N/A, and/or Document **0521422004** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **10-33-114-044-0000**

Property Address: **6947 N CHICORA AVE CHICAGO, IL 60646**

Witness the due execution hereof by the owner and holder of said mortgage on 04/10/2015.

JPMORGAN CHASE BANK, N.A.

Donna Acree

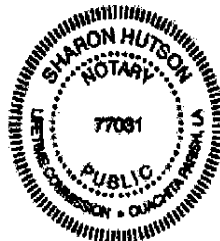
Donna Acree
Vice President

State of LA }
Parish of Ouachita }

On **04/10/2015**, before me appeared **Donna Acree**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson

Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 00414511635698

MIN:
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan: 00414511635698

Exhibit A

LOT 10 (EXCEPT THE SOUTH 4 FEET THEREOF) AND THE SOUTH 4 FEET OF LOT 11 IN BLOCK 4 IN EDGEBROOK ESTATES, BEING A SUBDIVISION IN FRACTIONAL SECTION 33 AND PART OF LOTS 46 AND 53 IN OGDEN AND JONES SUBDIVISION OF BRONSON'S PART OF CALDWELL RESERVE IN SECTION 33 TOWNSHIPS 40 AND 41 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 2, 1966 AS DOCUMENT NUMBER 20013343 IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office