

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0260322557

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **NICOLE C VITAIOLI, AS TRUSTEE OF THE NICOLE C VITAIOLI REVOCABLE TRUST DATED JUNE 28, 2006** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR ACCUNET MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS** bearing the date 04/20/2009 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Book**, **Page**, or as **Document # 0913855044**.

Re-Record: 01-14-2010 DOC# 1001455060.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

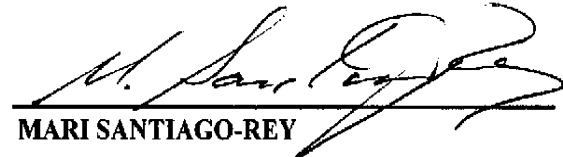
SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 13-04-108-079-0000

Property is commonly known as: 6214 N NAVAJO AVE, CHICAGO, IL 60646.

Dated this 10th day of April in the year 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCUNET MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS


MARI SANTIAGO-REY

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 26039468 -@ 100151712350106675 MERS PHONE 1-888-679-6377 DOCR T0815042218 [C-2] ERCNIL1



D0009946778

UNOFFICIAL COPY

Loan #: 0260322557

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 10th day of April in the year 2015, by Mari Santiago-Rey as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCUNET MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



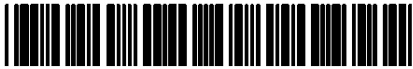
NICOLE BALDWIN - NOTARY PUBLIC
COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 26039468 -@ 100151712350106675 MERS PHONE 1-888-679-6377 DOCR T0815042218 [C-2] ERCNIL1



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Loan No: 0260322557

'EXHIBIT A'

PARCEL 1: LOT 15 (EXCEPT THE NORTHEASTERLY 128 FEET MEASURED ON THE NORTHWESTERLY LINE OF NAVAJO AVENUE) IN KNUTH'S SUBDIVISION OF THE SOUTHEAST 3 ACRES OF THE SOUTHWEST 1/2 OF LOT 26 IN OGDEN AND JONES SUBDIVISION OF THE BRONSON TRACT OF CALDWELL RESERVE IN SECTION 4, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE SOUTHWESTERLY 49 FEET OF THE NORTHEASTERLY 177 FEET OF THE SOUTHEASTERLY 101 FEET OF THE NORTHWESTERLY 1 ACRE OF THE SOUTHEASTERLY 4 ACRES OF THE SOUTHWESTERLY 172 FEET OF LOT 26 IN OGDEN AND JONES SUBDIVISION OF THE BRONSON TRACT OF CALDWELL RESERVE IN SECTION 4, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office