

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0370869133

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present mortgagee of a Mortgage made by **CAROL A MARICI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR ADVANTAGE LENDING GROUP, INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 05/20/2010 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Book , Page , or as Document # 1015255023**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

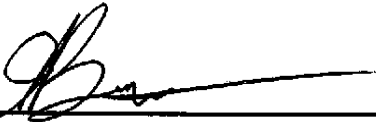
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 07-09-308-002-0000

Property is commonly known as: 808 DOWNING DR, SCHAUMBURG, IL 60195.

**Dated this 10th day of April in the year 2015**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ADVANTAGE LENDING GROUP, INC., ITS SUCCESSORS AND ASSIGNS**

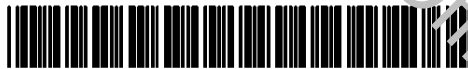


**JESSICA BARRERES**

**ASST. SECRETARY**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 26040863 -@ 100588310050277830 MERS PHONE 1-888-679-6377 DOCR T101504:111 [C-2] ERCNIL1




\*D0009952213\*

# UNOFFICIAL COPY

Loan #: 0370869133

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 10th day of April in the year 2015, by Jessica Barreres as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ADVANTAGE LENDING GROUP, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
ALYSSA VILLALOBOS NOTARY PUBLIC  
COMM EXPIRES: 10/02/2018

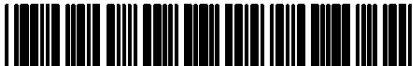


ALYSSA VILLALOBOS  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# FF165490  
Expires 10/2/2018

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 26040863 -@ 100588310050277830 MERK PHONE 1-888-679-6377 DOCR T1015045111 [C-2] ERCNIL1



\*D0009952213\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

**TAX NUMBER: 07-09-308-002-0000**

**LEGAL DESCRIPTION:**

LOT 2 IN BLOCK 7 IN CHURCHILL UNIT 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED MAY 24, 1968 AS DOCUMENT NUMBER 20500049 IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS



Property of Cook County Clerk's Office