Doc#. 1510355216 fee: \$52.00 UNOFFIC Apate: 04/13/2015 12:29 PM Pg: 1 of 3 *RHSP:\$9.00 RPRF:\$1.00 FEES Applied OCWEN LOAN SERVICING, LLC

When Recorded Return To: LIEN RELEASE OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401

Recording Requested By:

RELEASE OF MORTGAGE

OCWEN LOAN SERVICING, L.L. C. J.:0602616774 "VAZQUEZ" Lender ID:11564 Cook, Illinois PIF: 03/16/2015 MIN #: 100196399000553220 SIS #: 1-038-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAN OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by LUCIA VAZQUEZ, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GUARANTEED RATE, INC.), ITS SUCCESSORS AND/OR ASSIGNS, in the County of Cock, and the State of Illinois, Dated: 04/19/2010 Recorded: 04/21/2010 as Instrument No.: 1011146035, does hereby a knc wledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 & Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-21-414-011-1135, 17-21-414-011-1205 Property Address: 1935 S ARCHER AVE APT 317, CHICAGO, IL 60616

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the oregoing instrument.

MORTGAGE_ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

Dona Marlee Storey, Assistant

Secretary

Managaman Managa

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Iowa

COUNTY OF Black Hawk

, before me, A. ARNOLD, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Dona Mariee Storey, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 04/03/2015 #772396

A. ARNOLD COMMISSION NO. 772396 MY COMMISSION EXPIRES April 03, 2015

(This area for notarial seal)

Prepared By:

451 Hr. Mariee Storey, OCWEN LOAN SERVICING, LI C 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-766-4622

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EXHIBIT "A"

UNIT NUMBER 317 AND G-74, IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 TO 7 BOTH INCLUSIVE, TOGETHER WITH THE VACATED 30 FOOT ALLEY LYING EAST OF AND ADJOINING EAST LINE OF SAID LOT 6 AND LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5, BOTH INCLUSIVE, IN BLOCK 32 IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST V OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421739021. AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS IN COOK COUNTY, ILLINOIS.

