Doc#. 1510355220 fee: \$52.00 UNOFFIC Apate: 04/13/2015 12:30 PM Pg: 1 of 3 \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied OCWEN LOAN SERVICING, LLC

When Recorded Return To: LIEN RELEASE OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401

Recording Requested By:

### **RELEASE OF MORTGAGE**

OCWEN LOAN SERVICING, L.L. # 0602868523 "LALEMAN" Lender ID:12208 Cook, Illinois PIF: 03/05/2015 MIN #: 100196399001026275 SIS #: (-8º8-679-6377

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed LyDONI LALEMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLEL (AS NOMINEE FOR LENDER, GUARANTEED RATE, INC.), ITS SUCCESSORS AND/OR ASSIGNS, in the County of Cool, and the State of Illinois, Dated: 10/13/2010 Recorded: 10/28/2010 as Instrument No.: 1030104086, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 5 Yourhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part He eof

Assessor's/Tax ID No. 17-17-117-036-1038

Property Address: 1250 W VAN BUREN ST APT 313,, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

Dorfa Marlee Glorey, Assistant

Secretary

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## JOFFICIAL COPY RELEASE OF MORTGAGET

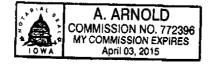
STATE OF Iowa

COUNTY, OF Black Hawk

before me, A. ARNOLD, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Dona Marlee Storey, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Expires: 04/03/2015 #772396



(This area for notarial seal)

Prepared By:

C 3451 HA.

OF COUNTY CRAFTS OFFICE Barb Pencil, OCWEN LOAN SERVICING, LLC 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-766-4622

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# **UNOFFICIAL COPY**

#### **EXIBHIT "A"**

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 09/30/2009 AND RECORDED 10/28/2009 AS INSTRUMENT NUMBER 0930105134 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

### PARCEL 1:

UNIT 313 AND UNIT P-23 IN THE VANGUARD LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF BLOCK 23 IN THE CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99527499 AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1. OR INGRESS, EGRESS, USE, MAINTENANCE, UTILITIES AND ENJOYMENT AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99527498.