

This instrument was prepared by:
Jo Clark
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108

When Recorded Return To:
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108

Satisfaction of Mortgage

Date: March 31, 2015
MIN: 100031200011991426
MERS Phone: 888-679-6377

Loan: 2000779351
Package: 79794643
Document: 5199447

THAT CERTAIN MORTGAGE owned by the undersigned , a corporation under the Laws of the U.S. Government executed by JOHN GOULDING AND LAURA MASSIER, to Mortgage Electronic Registration Systems, Inc (MERS) as nominee for Wintrust Mortgage, a division of Barrington Bank and Trust Co., N.A., its successors and assigns (Mortgagee), dated April 30, 2014 and filed for record May 8, 2014 as Document Number 1412833111 of the official records of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 13-35-229-011-0000

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 3411 W DICKENS AVE, CHICAGO, IL 60647

STATE OF Minnesota)
COUNTY Ramsey) SS

Mortgage Electronic Registration Systems, Inc ("MERS") as nominee for Wintrust Mortgage, a division of Barrington Bank and Trust Co., N.A., its successors and assigns

By:

Youa Lee, Assistant Vice President



U05199447

On March 31, 2015 before me, the undersigned, a Notary Public in and for said State personally appeared Youa Lee the Assistant Vice President Mortgage Electronic Registration Systems, Inc ("MERS") as nominee for Wintrust Mortgage, a division of Barrington Bank and Trust Co., N.A., its successors and assigns, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Rora Lee

Rora Lee, Notary Public
My Commission expires: January 31, 2017

UNOFFICIAL COPY

Exhibit A

LOT 5 IN BLOCK 3 IN JACOBS AND BURCHELL,S SUBDIVISION OF THE SOUTH 16 2/3 ACRES OF THE EAST 1/3 OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office